



**Town of Stoughton
BOARD OF HEALTH
MOBILE FOOD APPLICATION**

Date: _____

Applicant's Information *(Owner of the Business shall be the applicant)*

Name: _____
Address: _____
City _____ State: _____ Zip: _____
Tel #: _____
Email: _____
Company Name: _____
Title: _____

Corporation Individual Other _____

Association Partnership

If Corporation or Partnership; please complete:

<u>Name</u>	<u>Title</u>	<u>Main Office Address</u> <i>(Address, City, State, Zip)</i>	<u>Phone #</u>	<u>Fax #</u>	<u>Mailing Address</u> <i>(Address, City, State, Zip)</i> <i>If different than the main office address</i>
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1. _____
2. _____
3. _____
4. _____

State of Incorporation: _____

Business Information

Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Tel #: _____
Email: _____

Initial: _____

Water and Sewer Information:

Water Supply: () Public () Water Supply On-site

Sewage Disposal: () Public () On-site Septic

Grease Hauler Company Name: _____ (N/A indicate if not applicable)

Septic Hauler Company Name: _____ (N/A indicate if not applicable)

Mobile Food Information Per Truck/Push Cart

Vehicle Information

Business Name on Vehicle: _____

Make of Vehicle: _____

Make of Vehicle: _____

State registration number: _____

Hawkers and peddlers number: _____ Expiration date: _____

STOUGHTON SALE LOCATIONS

ADDRESS	DAY	TIME

Food Protection Procedures:

Open flame: () Yes () No

Propane: () Yes () No

Do you sell potentially hazardous foods? () Yes () No

Food Product(s) cooked on truck () Yes () No

Method of keeping hot foot 140° F:

() Heated Unit; Explain: _____ () Other; Explain: _____

Method of keeping cold foot 41° F:

() Ice; Explain: _____ () Other; Explain: _____

Hot and cold running water provided? () Yes () No

Gloves worn when handling ready to eat foods? () Yes () No

Are you a certified food manager? () Yes () No

Attach copy of certification

Initial: _____

Location(s) of toilet and hand washing facilities

Addresses	Toilet Y/N	Hand Washing Facility Y/N

Commissary Information:

Commissary Name: _____

Commissary Address: *(If different from the Business Address City, State and Zip)*

Street: _____

City: _____ State: _____ Zip: _____

Commissary Tel #: _____

Fees Per Truck / Push Cart

() Application Process \$125.00
\$ _____

() Serve Milk /Cream \$10.00
\$ _____

TOTAL \$ _____

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I understand that I am to notify the Stoughton Board of Health, upon the termination of employee certified food manager.

I understand that I am to notify the Board of Health prior to making any changes to the facility structure/operation (ex. Equipment changes/additions, etc.).

I declare under penalty or perjury all the following: 1) The statements made on the application are true and correct; 2) I have knowingly and willfully made truthful statements and included factual documents in support of this application; 3) I have filed all state tax returns and paid all taxes required under law; 4) I cannot conduct business until the Board of Health Permit is obtained.

Federal Identification Number: _____

Date: _____

Print Name of Individual or Corporate/Corporate Officer: _____

Signature of Individual or Corporate Officer: _____

Initial: _____

FOR FFICE USE ONLY

Payment Type:

Cash Check # _____ Money Order # _____

Date Payment Received: _____