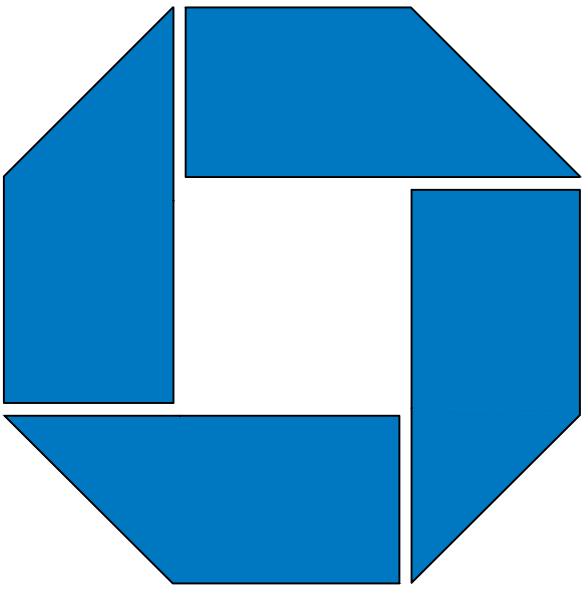


# CHASE

## SITE IMPROVEMENT PLAN

PARCEL ID: 056-171-0  
 386 WASHINGTON STREET  
 TOWN OF STOUGHTON, NORFOLK COUNTY, MASSACHUSETTS

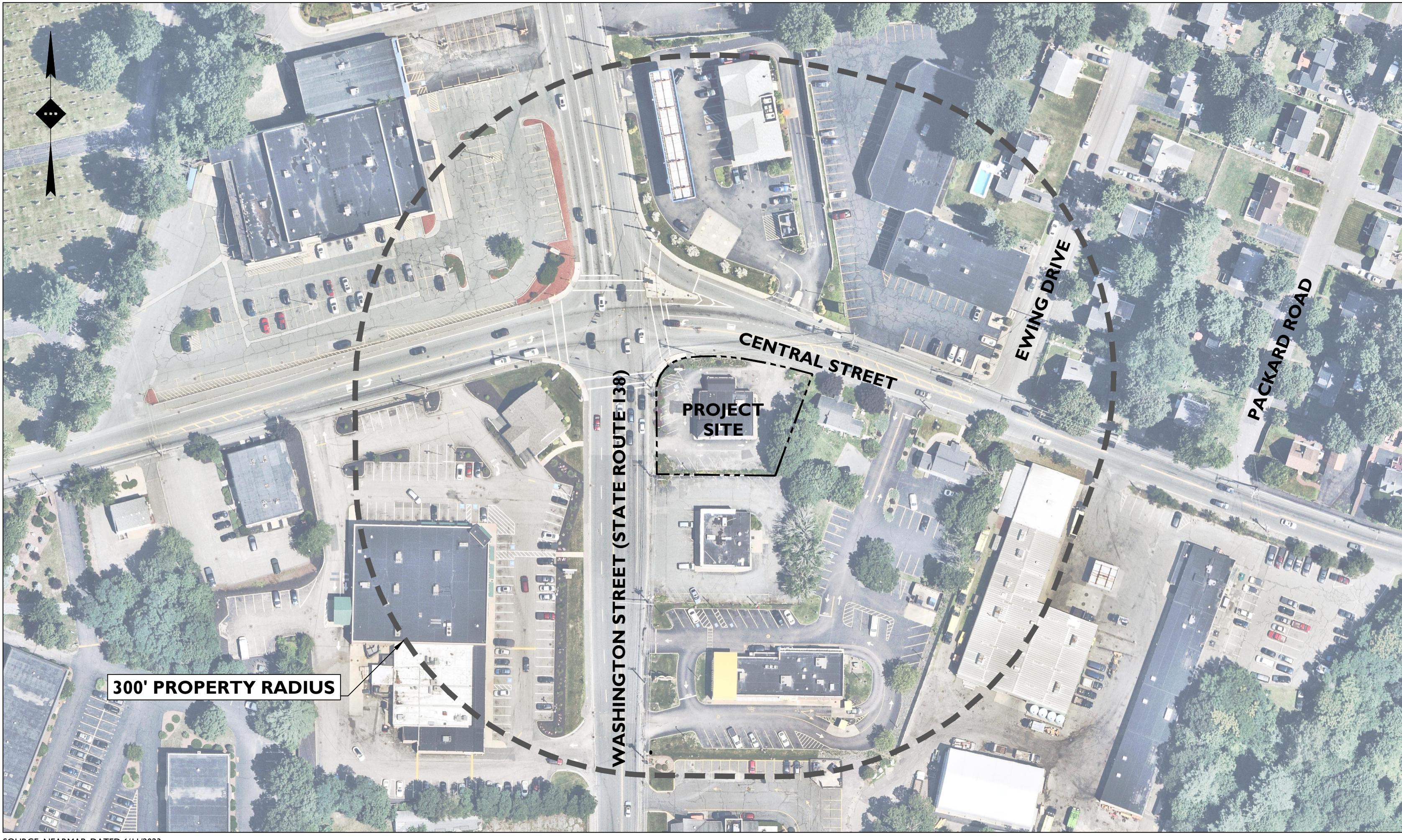


### APPLICANT

TPG ARCHITECTURE  
 31 PENN PLAZA 132 W 31ST STREET  
 NEW YORK, NY 10001  
 212-536-5279  
 KMEJA@TPGARCHITECTURE.COM

### OWNER

DOVER RETAIL MANAGEMENT, LLC.  
 30200 TELEGRAPH RD STE  
 205 BINGHAM FARMS, MI 48025

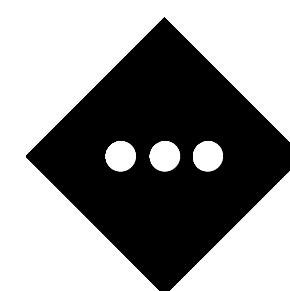


### AERIAL MAP

SCALE: 1" = 80'



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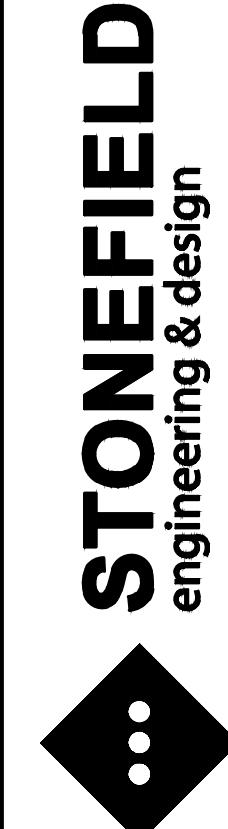
| WAIVER SUMMARY TABLE |   |                                  |
|----------------------|---|----------------------------------|
| CODE SECTION         | REQUIRED  | PROPOSED                         |
| § 6.1.7.(2)          | MINIMUM REQUIRED SPACE DIMENSIONS:<br>WIDTH: 9 FT<br>LENGTH: 19 FT      | WIDTH: 9 FT<br>LENGTH: 18 FT (W) |
| § 6.3.11.(6)         | FOOT CANDLE REQUIREMENT AT GRADE:<br>MINIMUM: 1.0 FC<br>MAXIMUM: 8.0 FC | 0.1 FC (W)<br>20.1 FC (W)        |

(W) WAIVER

### PLAN REFERENCE MATERIALS:

1. THIS PLAN SET REFERENCES THE FOLLOWING DOCUMENTS INCLUDING, BUT NOT LIMITED TO:
  - PROPERTY PARTIAL TOPOGRAPHIC SURVEY BY CONTROL POINT ASSOCIATES, INC., DATED 5/26/2023.
  - AERIAL MAP OBTAINED FROM NEARMAP, DATED 7/1/2023.
  - TOWN OF STOUGHTON ZONING BY-LAW, DATED 5/2/2022.
  - TOWN OF STOUGHTON ZONING MAP, DATED 5/5/2021.
2. ALL REFERENCE MATERIAL LISTED ABOVE SHALL BE CONSIDERED AS PART OF THIS PLAN SET AND ALL INFORMATION CONTAINED WITHIN THESE MATERIALS SHALL BE UTILIZED IN CONJUNCTION WITH THIS PLAN SET. THE CONTRACTOR IS RESPONSIBLE TO OBTAIN A COPY OF EACH REFERENCE AND REVIEW IT THOROUGHLY PRIOR TO THE START OF CONSTRUCTION.

| SHEET INDEX                           |           |
|---------------------------------------|-----------|
| DRAWING TITLE                         | SHEET #   |
| COVER SHEET                           | C-1       |
| EXISTING CONDITIONS & DEMOLITION PLAN | C-2       |
| SITE & GRADING PLAN                   | C-3       |
| LIGHTING PLAN                         | C-4       |
| LANDSCAPING PLAN                      | C-5 & C-6 |
| CONSTRUCTION DETAILS                  | C-7 - C-9 |



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### SITE PLAN



PROPERTY ID: 056-171-0  
 386 WASHINGTON STREET  
 TOWN OF STOUGHTON  
 NORFOLK COUNTY, MASSACHUSETTS

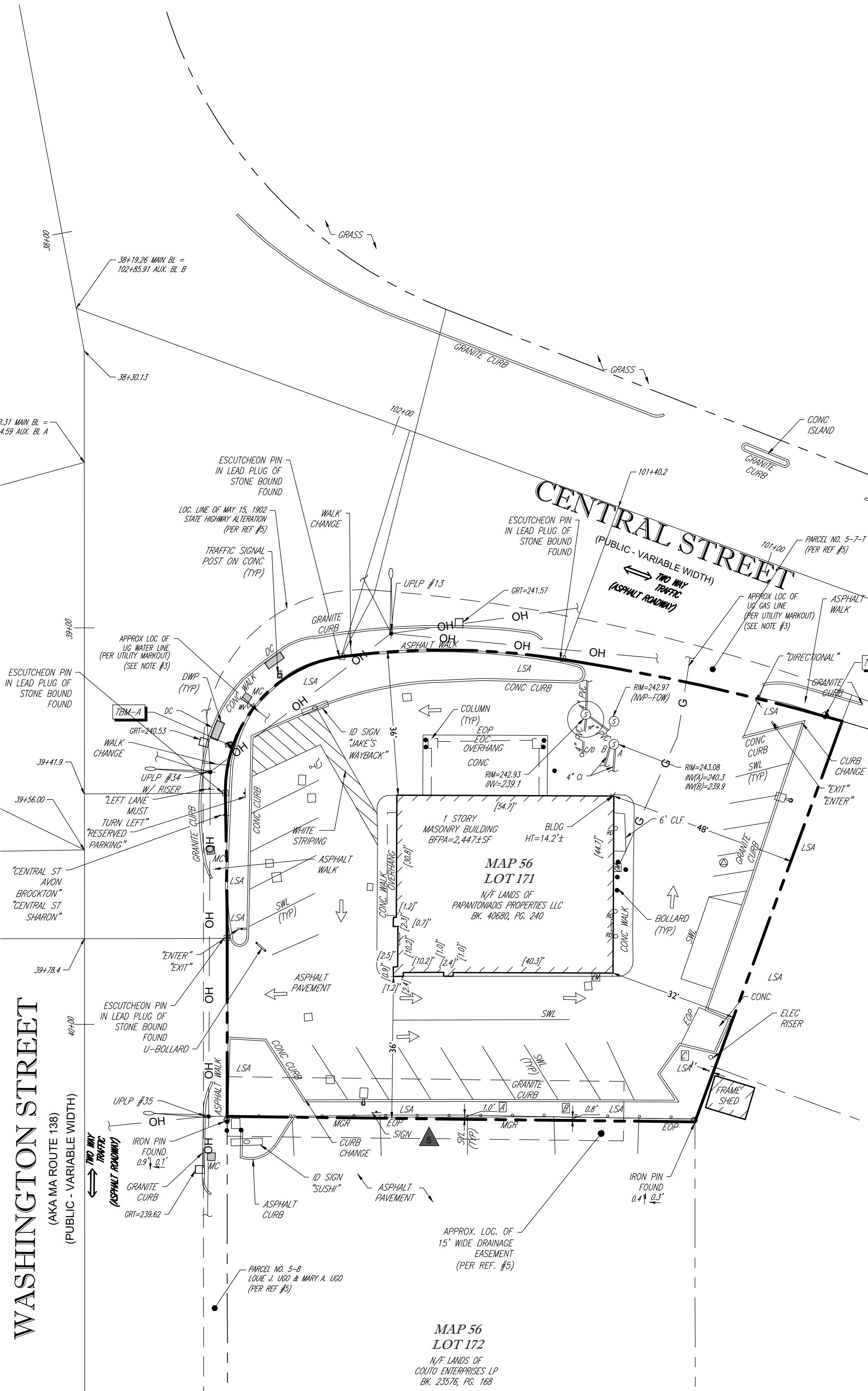


JOSHUA H. KLINE, P.E.  
 MASSACHUSETTS LICENSE No. 53936  
 LICENSED PROFESSIONAL ENGINEER

| SCALE:      | AS SHOWN | PROJECT ID: BOS-230008 |
|-------------|----------|------------------------|
| TITLE:      |          |                        |
| COVER SHEET |          |                        |

C-1

**SURVEY NOTES:**  
1. THE SURVEY LISTED WITHIN THE PLAN REFERENCES ON THE COVER SHEET SHALL BE CONSIDERED A PART OF THIS PLAN SET AND ALL INFORMATION CONTAINED WITHIN THE SURVEY AND ASSOCIATED DOCUMENTS SHALL BE UTILIZED IN CONJUNCTION WITH THIS PLAN SET. THE CONTRACTOR IS RESPONSIBLE TO OBTAIN A COPY OF THE SURVEY AND REVIEW IT THOROUGHLY PRIOR TO THE START OF CONSTRUCTION.

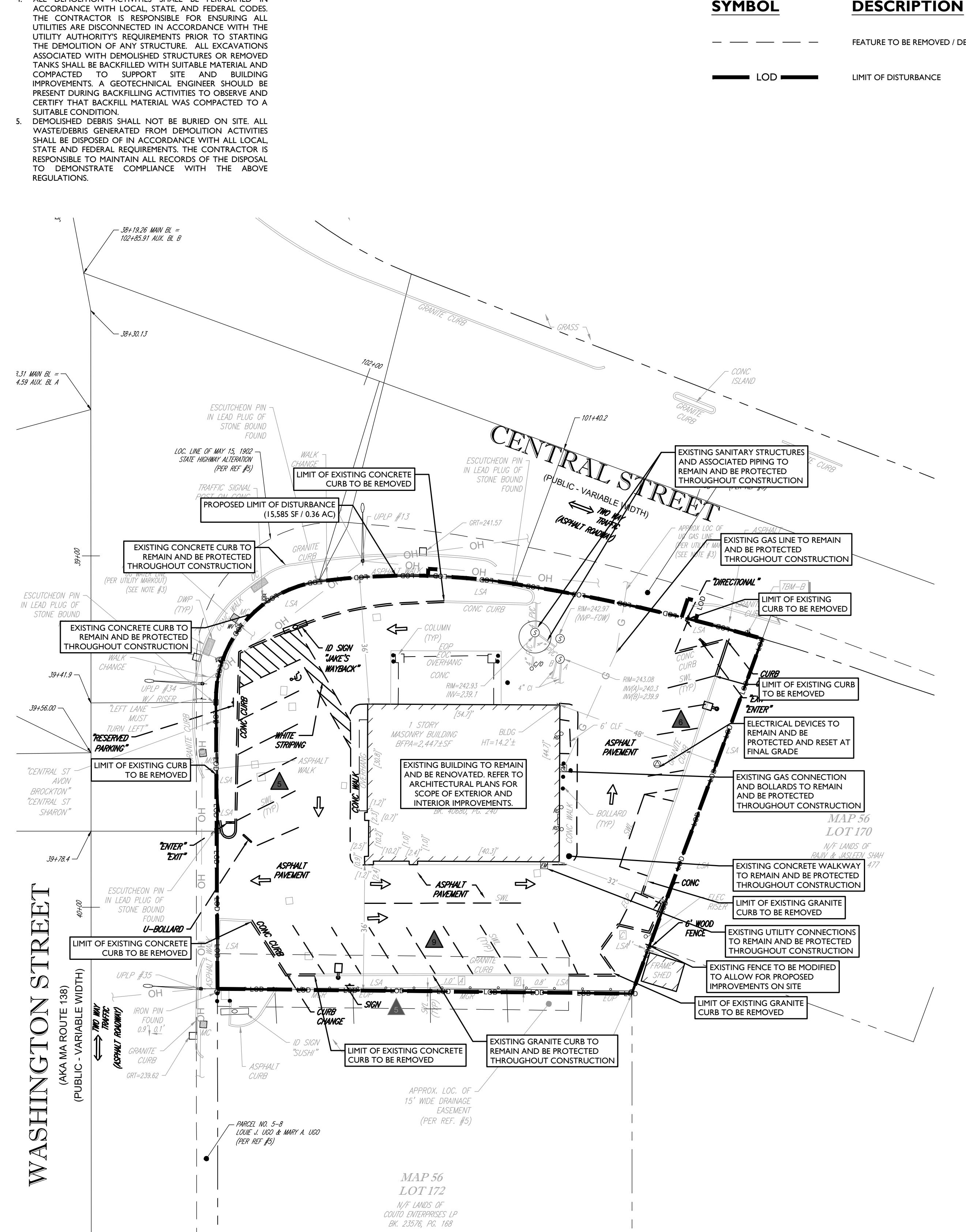


| <b>SYMBOL</b>                           | <b>DESCRIPTION</b>                  |
|---|-------------------------------------|
| — 124 —                                 | EXISTING CONTOUR                    |
| × 123.45                                | EXISTING SPOT ELEVATION             |
| × TC 123.45                             | EXIST. TOP OF CURB ELEVATION        |
| × BC 122.95                             | EXIST. BOTTOM OF CURB ELEVATION     |
| × FF 123.45                             | EXIST. FINISHED FLOOR ELEVATION     |
| × DS 123.45                             | EXIST. DOOR SILL ELEVATION          |
| — OH —                                  | OVERHEAD WIRES                      |
| — G —                                   | APPROX. LOC. UNDERGROUND GAS LINE   |
| — DC —                                  | SUBSURFACE UTILITY QUALITY LEVEL C  |
| — DEPRESSED CURB —                      | DEPRESSED CURB                      |
| — W —                                   | WATER VALVE                         |
| — E —                                   | ELECTRIC METER                      |
| — GM —                                  | GAS METER                           |
| — SANITARY/SEWER MANHOLE —              | SANITARY/SEWER MANHOLE              |
| — CATCH BASINS —                        | CATCH BASINS                        |
| — CLEAN OUT —                           | CLEAN OUT                           |
| — MONITORING WELL —                     | MONITORING WELL                     |
| — UTILITY POLE/LIGHT POLE/SOLAR PANEL — | UTILITY POLE/LIGHT POLE/SOLAR PANEL |
| — TRAFFIC SIGNAL —                      | TRAFFIC SIGNAL                      |
| — PAINTED ARROWS —                      | PAINTED ARROWS                      |
| — DETECTABLE WARNING PAD —              | DETECTABLE WARNING PAD              |
| — METAL COVERS —                        | METAL COVERS                        |
| — SIGN —                                | SIGN                                |
| — DOUBLE SIGN —                         | DOUBLE SIGN                         |
| — BOLLARD —                             | BOLLARD                             |
| — U-BOLLARD —                           | U-BOLLARD                           |
| — METAL GUIDE RAIL —                    | METAL GUIDE RAIL                    |
| — AREA LIGHT —                          | AREA LIGHT                          |
| — PARKING SPACE COUNT —                 | PARKING SPACE COUNT                 |
| — BUILDING FOOTPRINT AREA —             | BUILDING FOOTPRINT AREA             |
| — BUILDING —                            | BUILDING                            |
| — CHAIN LINK FENCE —                    | CHAIN LINK FENCE                    |
| — DEPRESSED CURB —                      | DEPRESSED CURB                      |
| — EDGE OF CONC. —                       | EDGE OF CONC.                       |
| — EOP —                                 | EDGE OF PAVEMENT                    |
| — HT —                                  | HEIGHT                              |
| — LSA —                                 | LANDSCAPED AREA                     |
| — MC —                                  | METAL COVER                         |
| — SWL —                                 | SOLID WHITE LINE                    |
| — TYP —                                 | TYPICAL                             |
| — UG —                                  | UNDER GROUND                        |
| — UNKNOWN TERMINUS —                    | UNKNOWN TERMINUS                    |

**DEMOLITION NOTES**

1. THE WORK REFLECTED ON THE DEMOLITION PLAN IS TO REMOVE GENERAL INFORMATION TOWARD THE EXISTING ITEMS TO BE DEMOLISHED AND/OR REMOVED. THE CONTRACTOR IS RESPONSIBLE TO REVIEW THE ENTIRE PLAN SET AND ASSOCIATED REPORTS/REFERENCE DOCUMENTS INCLUDING ALL DEMOLITION ACTIVITIES AND INCIDENTAL TASKS NECESSARY TO COMPLETE THE SITE IMPROVEMENTS.
2. THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE MEANS AND METHODS OF DEMOLITION ACTIVITIES.
3. EXPLOSIVES SHALL NOT BE USED UNLESS WRITTEN CONSENT FROM BOTH THE OWNER AND ANY APPLICABLE GOVERNING AGENCY IS OBTAINED. BEFORE THE START OF ANY EXPLOSIVE DEMOLITION ACTIVITIES, THE CONTRACTOR IS TO OBTAIN ALL LOCAL, STATE AND FEDERAL PERMITS. ADDITIONALLY, THE CONTRACTOR WILL BE RESPONSIBLE FOR ALL SEISMIC TESTING AS REQUIRED AND ANY DAMAGE AS THE RESULT OF SAID DEMOLITION PRACTICES.
4. ALL DEMOLITION ACTIVITIES SHALL BE PERFORMED IN ACCORDANCE WITH LOCAL, STATE AND FEDERAL CODES. THE CONTRACTOR IS RESPONSIBLE FOR ENSURING ALL UTILITIES ARE DISCONNECTED IN ACCORDANCE WITH THE UTILITY AUTHORITY'S REQUIREMENTS PRIOR TO STARTING THE DEMOLITION OF ANY STRUCTURE. ALL EXCAVATIONS ASSOCIATED WITH DEMOLITION ACTIVITIES AND TANKS SHALL BE BACKFILLED WITH SUITABLE MATERIAL AND COMPAKTED TO SUPPORT SITE AND BUILDING IMPROVEMENTS. A GEOTECHNICAL ENGINEER SHOULD BE PRESENT DURING BACKFILLING ACTIVITIES TO OBSERVE AND CERTIFY THAT SUITABLE MATERIAL WAS COMPACTED TO SATISFY CONTRACTOR'S REQUIREMENTS.
5. DEMOLISHED DEBRIS SHALL NOT BE BURIED ON SITE. ALL WASTED/DEBRIS GENERATED FROM DEMOLITION ACTIVITIES SHALL BE DISPOSED OF IN ACCORDANCE WITH ALL LOCAL, STATE AND FEDERAL REQUIREMENTS. THE CONTRACTOR IS RESPONSIBLE TO MAINTAIN ALL RECORDS OF THE DISPOSAL TO DEMONSTRATE COMPLIANCE WITH THE ABOVE REGULATIONS.

**ALL SITE FEATURES ON THIS PLAN ARE TO REMAIN AND BE PROTECTED DURING CONSTRUCTION UNLESS OTHERWISE NOTED. THE CONTRACTOR SHALL NOTIFY STONEFIELD ENGINEERING & DESIGN, LLC. IF SIGNIFICANT DISCREPANCIES ARE DISCERNED BETWEEN THIS PLAN AND FIELD CONDITIONS**



## DEMOLITION PLAN SHEET

| <b>NOT APPROVED FOR CONSTRUCTION</b> |            | <b>STONEFIELD</b><br>engineering & design | <b>REVISED PER PLANNING BOARD COMMENTS</b> |   |
|--------------------------------------|------------|---|--|---|
| 05                                   | 02/03/2024 | AB  | REVISED LANDSCAPE PLAN                     | Rutherford, NJ • New York, NY • Salem, MA         |
| 04                                   | 02/06/2024 | AB  | PER SITE PLAN REVIEW RESUBMISSION          | Princeton, NJ • Tampa, FL • Detroit, MI           |
| 03                                   | 01/22/2023 | AB  | PER PRE-FILING MEETING                     | www.stonefieldeng.com                             |
| 02                                   | 11/03/2023 | IV  | PER PRE-FILING MEETING                     | 120 Washington Street, Suite 201, Salem, MA 01970 |
| 01                                   | 09/15/2023 | IV  | ISSUED FOR REVIEW                          | Phone 617.203.2076                                |
| ISSUE                                | DATE       | DESCRIPTION                               | ISSUE                                      | DATE  |

**SITE PLAN**

**CHASE PROPOSED BANK WITH DRIVE-THRU ATM**

**PROPERTY ID: 056 171 0**  
386 WASHINGTON STREET  
TOWN OF STOUGHTON  
NORFOLK COUNTY, MASSACHUSETTS

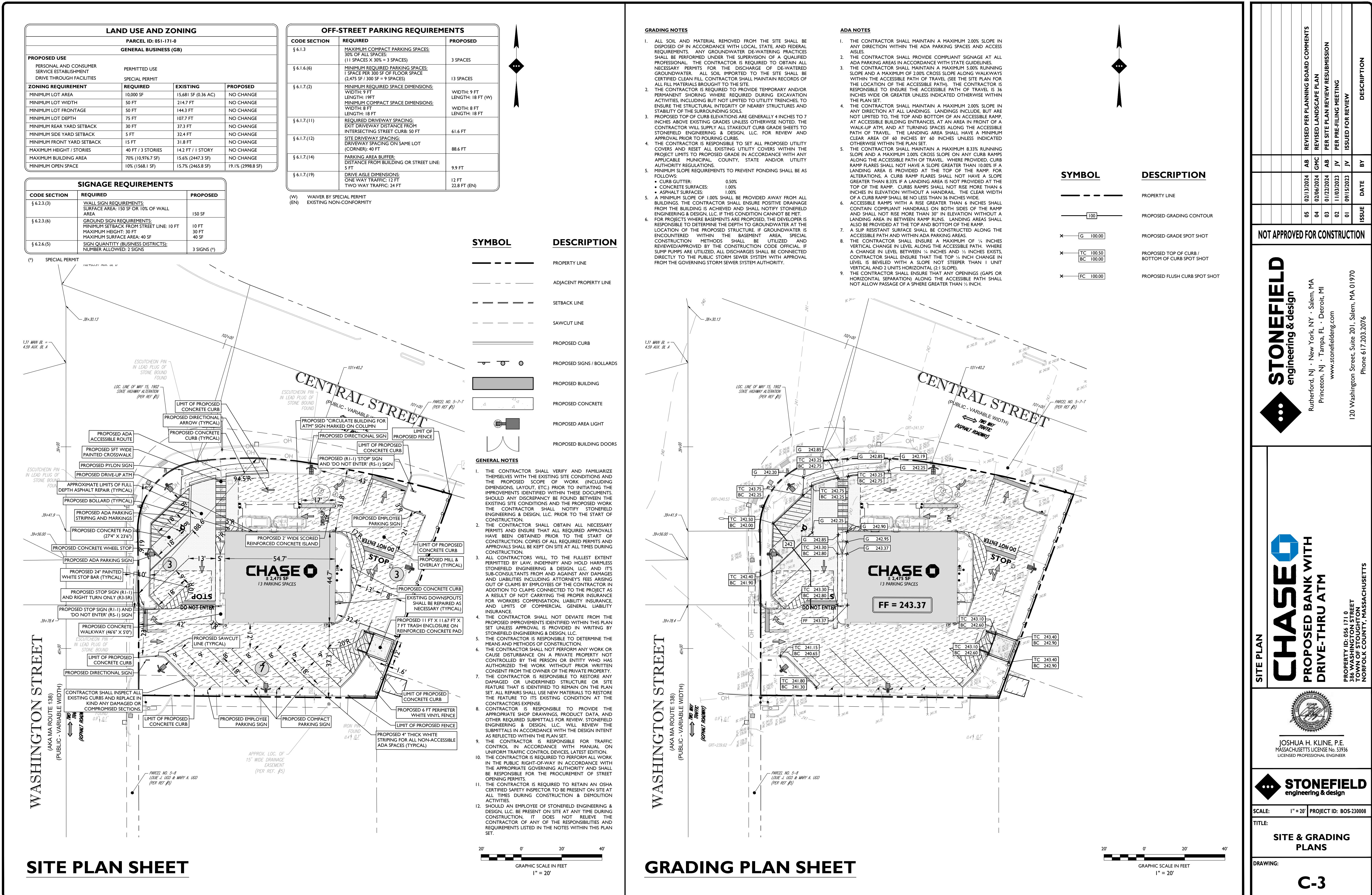
**JOSEPH H. KLINE, P.E.**  
MASSACHUSETTS LICENSE No. 53736  
LICENSED PROFESSIONAL ENGINEER

**STONEFIELD**  
engineering & design

**SCALE: 1" = 20'** **PROJECT ID: BOS-230008**

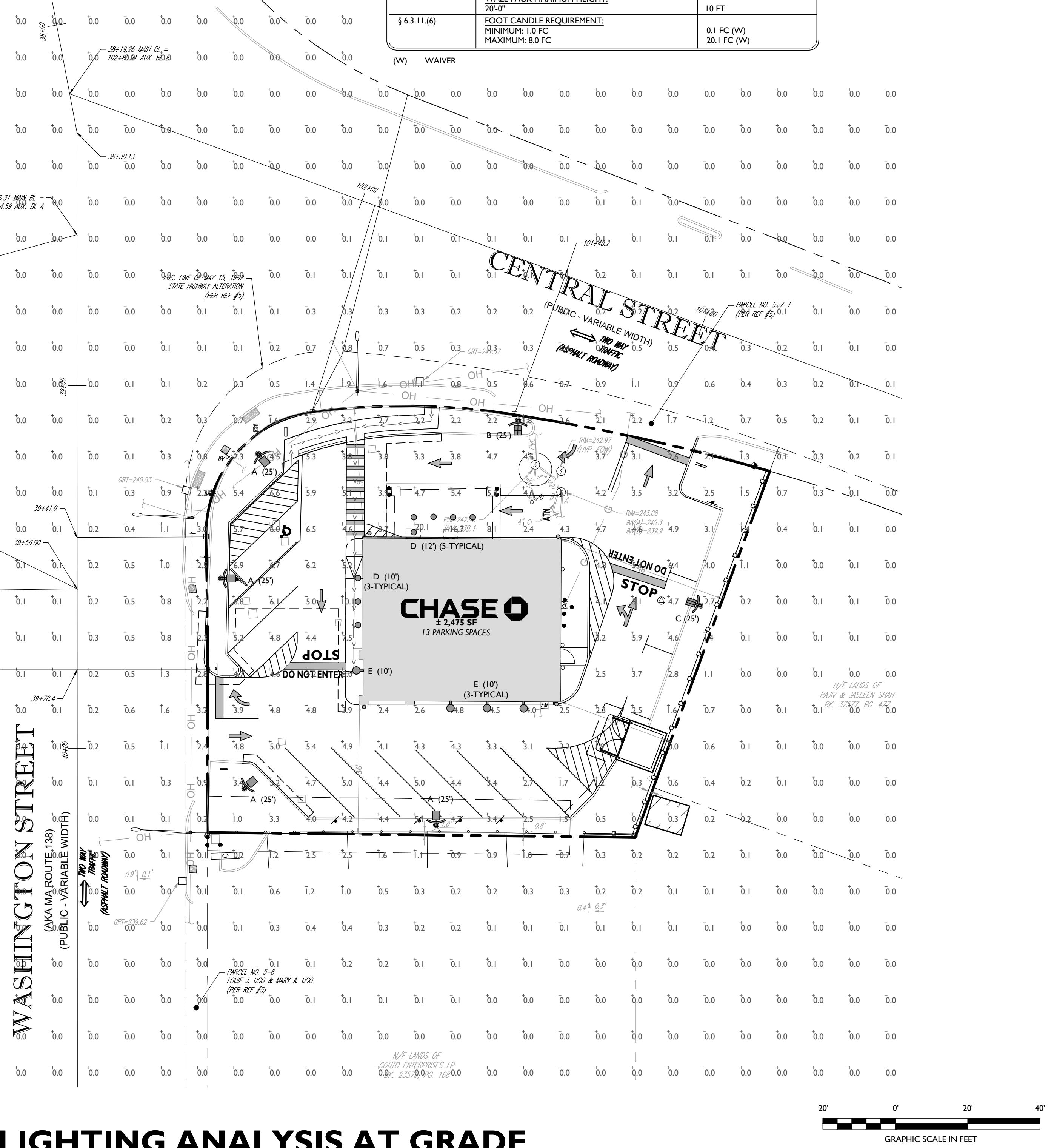
**TITLE: EXISTING CONDITIONS & DEMOLITION PLANS**

**DRAWING: C-2**



| PROPOSED LUMINAIRE SCHEDULE   |       |          |   |                              |      |                    |   |
|---|-------|----------|---|------------------------------|------|--------------------|---|
| SYMBOL  | LABEL | QUANTITY | LUMINAIRE   | DISTRIBUTION                 | LLF  | MANUFACTURER       | IES FILE                                      |
|  | A     | 4        | EVOLVE COMPACT (EACL) AREA LIGHT WITH SHIELD - 90 WATTS, 4K | ASYMMETRIC WIDE (TYPE III)   | 0.90 | GE CURRENT         | EACL01_E3AW740_____ -ELS-EA<br>C-ABL-BLCK.IES |
|  | B     | 1        | EVOLVE COMPACT (EACL) AREA LIGHT WITH SHIELD - 90 WATTS, 4K | ASYMMETRIC FORWARD (TYPE IV) | 0.90 | GE CURRENT         | EACL01_E4AF740_____ -ELS-EAC<br>-ABL-BLCK.IES |
|  | C     | 1        | EVOLVE COMPACT (EACL) AREA LIGHT WITH SHIELD- 90 WATTS, 4K  | ASYMMETRIC FORWARD (TYPE IV) | 0.90 | GE CURRENT         | EACL01_H4AF740_____ -ELS-EAC<br>-ABL-BLCK.IES |
|  | D     | 8        | OUTDOOR RECESSED FIXED DOWNLIGHT                            | DLIGHT                       | 0.90 | BULLET             | 5811-ISAT20L8040W.IES                         |
|  | E     | 4        | LANTERRA 9004 LED. WALL MOUNTED CYLINDER                    | DLIGHT                       | 0.90 | COOPER<br>LIGHTING | 9004-WI(RW.RI)-LED4080-FWT-LI-U<br>NV (1).IES |

| LIGHTING REQUIREMENTS |  |                           |
|-----------------------|--|---------------------------|
| CODE SECTION          | REQUIRED   | PROPOSED                  |
| § 6.3.11              | LIGHTING SHALL BE ARRANGED AND SHIELDED SO AS TO PREVENT GLARE FROM THE SITE SHINING ONTO ABUTTING PROPERTIES AND CARS | COMPLIES                  |
| § 6.3.11.(1)          | THE LIGHT SOURCE SHALL BE LED  | COMPLIES                  |
| § 6.3.11.(2)          | <u>MAXIMUM TOTAL CUTOFF:</u><br>90 ° FROM VERTICAL   | COMPLIES                  |
| § 6.3.11.(5)          | <u>WALL PACK MAXIMUM CUTOFF:</u><br>70 ° FROM VERTICAL<br><br><u>WALL PACK MAXIMUM HEIGHT:</u><br>20'-0"               | 0 °<br><br>10 FT          |
| § 6.3.11.(6)          | <u>FOOT CANDLE REQUIREMENT:</u><br>MINIMUM: 1.0 FC<br>MAXIMUM: 8.0 FC  | 0.1 FC (W)<br>20.1 FC (W) |



# LIGHTING ANALYSIS AT GRADE

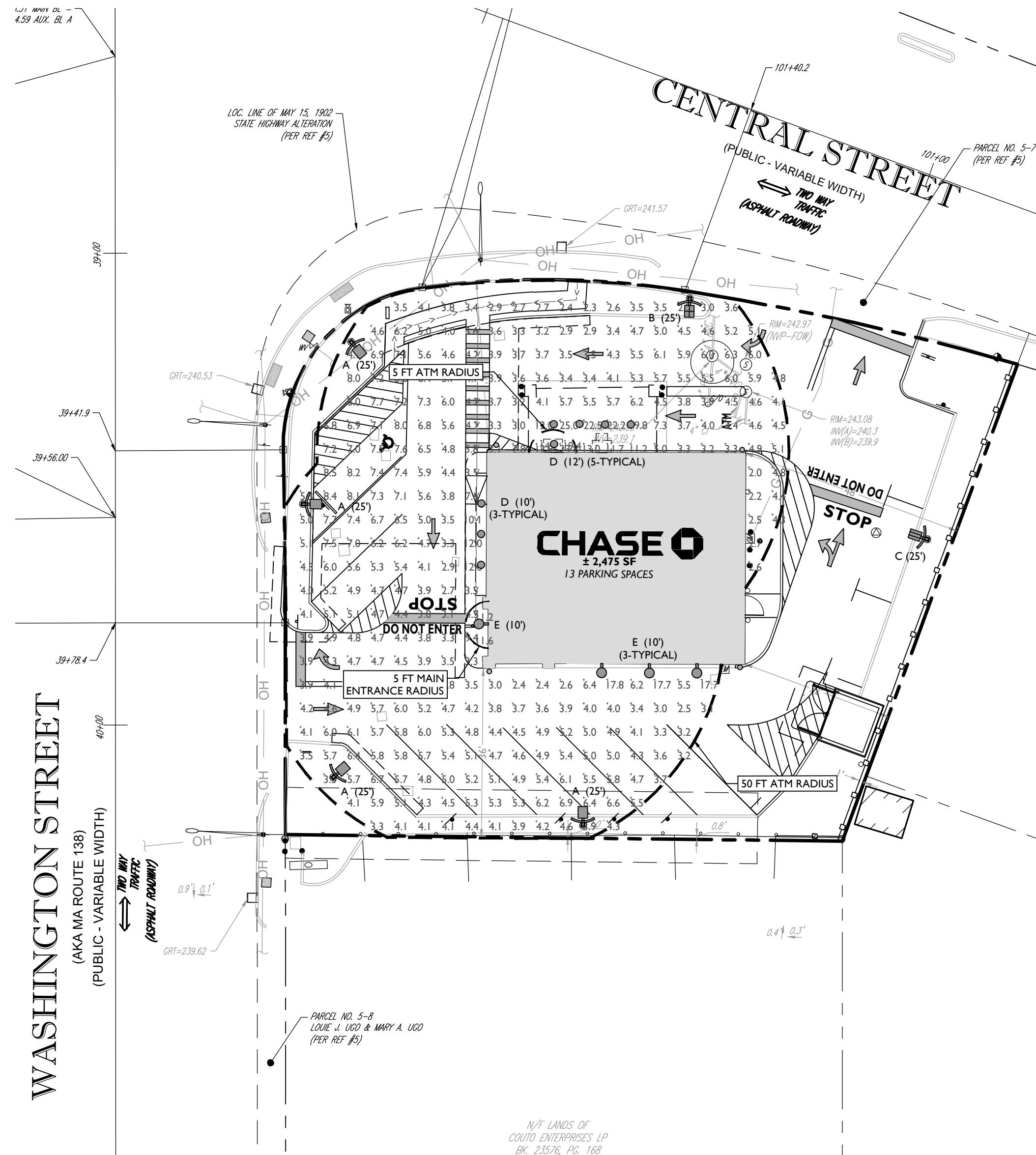
| <b>STANDARD CHASE BANK ATM / AHD REQUIREMENTS</b>  |                 |
|--|-----------------|
| <b>REQUIRED</b>  | <b>PROPOSED</b> |
| MINIMUM 10 FOOTCANDLES AT FACE OF ATM EXTENDING 5 FEET OUTWARD IN ALL DIRECTIONS MEASURED 36" ABOVE GRADE                              | 14.2            |
| MINIMUM 2 FOOTCANDLES AT FACE OF ATM EXTENDING 50 FEET OUTWARD IN ALL DIRECTIONS MEASURED 36" ABOVE GRADE                              | 2.0             |
| MINIMUM 2 FOOTCANDLES AT FACE OF FRONT DOOR EXTENDING 50 FEET OUTWARD IN ALL DIRECTIONS MEASURED 36" ABOVE GRADE WITHIN PATH OF ACCESS | 2.0             |

## **GENERAL LIGHTING NOTES**

1. THE LIGHTING LEVELS DEPICTED WITHIN THE PLAN SET ARE CALCULATED UTILIZING DATA OBTAINED FROM THE LISTED MANUFACTURER. ACTUAL ILLUMINATION LEVELS AND PERFORMANCE OF ANY PROPOSED LIGHTING FIXTURE MAY VARY DUE TO UNCONTROLLABLE VARIABLES SUCH AS WEATHER, VOLTAGE SUPPLY, LAMP TOLERANCE, EQUIPMENT SERVICE LIFE AND OTHER VARIABLE FIELD CONDITIONS.
2. WHERE APPLICABLE, THE EXISTING LIGHT LEVELS DEPICTED WITHIN THE PLAN SET SHALL BE CONSIDERED APPROXIMATE. THE EXISTING LIGHT LEVELS ARE BASED ON FIELD OBSERVATIONS AND THE MANUFACTURER'S DATA OF THE ASSUMED OR MOST SIMILAR LIGHTING FIXTURE MODEL.
3. UNLESS NOTED ELSEWHERE WITHIN THIS PLAN SET, THE LIGHT LOSS FACTORS USED IN THE LIGHTING ANALYSIS ARE AS FOLLOWS:
  - LIGHT EMITTING DIODES (LED): 0.90
  - HIGH PRESSURE SODIUM: 0.72
  - METAL HALIDE: 0.72
4. THE CONTRACTOR SHALL NOTIFY STONEFIELD ENGINEERING & DESIGN, LLC. IN WRITING, PRIOR TO THE START OF CONSTRUCTION, OF ANY PROPOSED LIGHTING LOCATIONS THAT CONFLICT WITH EXISTING/ PROPOSED DRAINAGE, UTILITY, OR OTHER IMPROVEMENTS.
5. THE CONTRACTOR IS RESPONSIBLE TO PREPARE A WIRING PLAN AND PROVIDE ELECTRIC SERVICE TO ALL PROPOSED LIGHTING FIXTURES. THE CONTRACTOR IS REQUIRED TO PREPARE AN AS-BUILT PLAN OF WIRING AND PROVIDE COPIES TO THE OWNER AND STONEFIELD ENGINEERING & DESIGN, LLC.

## **ATM LIGHTING NOTES**

- I. THE CONTRACTOR SHALL REPLACE LAMP COVERS, RE-LAMP AND RE-BALLAST EXISTING LIGHT FIXTURES AS INDICATED WITHIN THE PLAN SET. THE EXISTING FIXTURE HEIGHT SHALL BE MAINTAINED UNLESS INDICATED OTHERWISE. THE LIGHTING DESIGN IS SUBJECT TO CHANGE IF THE EXISTING LIGHT FIXTURES ARE NOT GREATER THAN OR EQUAL TO THE FOLLOWING WATTAGE:  
FIXTURE 'X' = MINIMUM X WATTS
2. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY STONEFIELD ENGINEERING & DESIGN, LLC. IN WRITING IF THE EXISTING LIGHT FIXTURES ARE NOT THE MINIMUM WATTAGE SPECIFIED WITHIN THE PLAN SET.
3. THE CONTRACTOR IS RESPONSIBLE TO CONFIRM THAT ANY EXISTING LIGHT POLES IDENTIFIED FOR REUSE WITH A PROPOSED LIGHT FIXTURE(S) SHALL BE IN ACCEPTABLE WORKING CONDITION AND HAVE THE CAPACITY TO SUPPORT THE PROPOSED LIGHT FIXTURE(S). ANY MOUNTING EQUIPMENT REQUIRED TO ATTACH THE PROPOSED LIGHTING FIXTURE TO THE EXISTING LIGHT POLE SHALL BE PROVIDED BY THE CONTRACTOR.
4. THE CONTRACTOR SHALL CONFIRM THAT THE LOCATION OF ANY PROPOSED BUILDING MOUNTED LIGHTING FIXTURE WILL NOT CONFLICT WITH ANY EXISTING OR PROPOSED STRUCTURAL ELEMENT (E.G. CANOPY SUPPORT BEAMS). THE CONTRACTOR SHALL NOTIFY STONEFIELD ENGINEERING & DESIGN, LLC. IN WRITING OF ANY FIXTURE CONFLICT PRIOR TO THE START OF CONSTRUCTION.
5. ALL EXISTING TREE LIMBS WITHIN THE 60 FOOT ATM RADIUS SHOWN IN THE PLAN SET SHALL BE TRIMMED TO A MINIMUM OF 6 FEET ABOVE GRADE. ALL SHRUBS WITHIN THE 60 FOOT ATM RADIUS SHALL BE TRIMMED TO A MINIMUM OF 36 INCHES ABOVE GRADE. ALL BRUSH SHALL BE REMOVED. THE CONTRACTOR SHALL CONSIDER ALL FUTURE GROWTH AND FULL BLOOM WHEN TRIMMING LANDSCAPING. EXISTING TREE LIMBS ADJACENT TO LIGHTING FIXTURES SHALL BE TRIMMED AS REQUIRED TO PREVENT LIGHT INTERFERENCE.
6. PRIOR TO BID, CONTRACTOR SHALL VERIFY EXISTING EXTERIOR LIGHTING CONDITIONS AFTER DUSK AND NOTIFY THE DEVELOPER/OWNER AND STONEFIELD ENGINEERING & DESIGN, LLC. OF DAMAGED OR INOPERABLE LIGHTS. THE CONTRACTOR SHALL REPAIR ALL INOPERABLE LIGHTS UNLESS OTHERWISE NOTED WITHIN THIS PLAN SET.
7. THE ILLUMINATION LEVELS DEPICTED WITHIN THE PLAN SET ARE BASED ON REGULATORY STATE STANDARDS FOR SAFETY LIGHTING AND ON CLIENT STANDARDS.
8. ALL LIGHTING FIXTURES, UNLESS OTHERWISE NOTED WITHIN THIS PLAN SET, HAVE THE PHOTOCELL OPTION ENABLED.
9. EXISTING LIGHTING FIXTURES CONTROLLED BY OUTSIDE ENTITIES (E.G. LANDLORD) HAVE BEEN EXCLUDED FROM THE LIGHTING ANALYSIS REFLECTED WITHIN THE PLAN SET. THE PROPOSED LIGHT LEVELS HAVE BEEN DESIGNED TO COMPLY WITH ALL APPLICABLE ATM AND SAFETY LIGHTING REQUIREMENTS INDEPENDENT OF ANY UNCONTROLLED LIGHT FIXTURES.



# LIGHTING ANALYSIS AT 36" ABOVE GRADE

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508-740-2276

Phone 6 | .203.20/6

# CHASE

## PROPOSED BANK WITH DRIVE-THRU ATM

PROPERTY ID: 056 171 0  
16 WASHINGTON STREET  
OWN OF STOUGHTON

## NORFOLK COUNTY, MASSACHUSETTS

The seal is circular with a scalloped outer edge. The words "COMMONWEALTH OF MASSACHUSETTS" are at the top, and "PROFESSIONAL ENGINEER" are at the bottom. In the center, it says "JOSHUA KLINE, P.E." with "LAWRENCE" written vertically between "JOSHUA" and "KLINE". Below that is "NO. 12345". A signature is written across the center.

► **STONEFIELD**  
engineering & design

1" = 20' PROJECT ID: BOS-230008

10.1007/s00339-007-0332-2

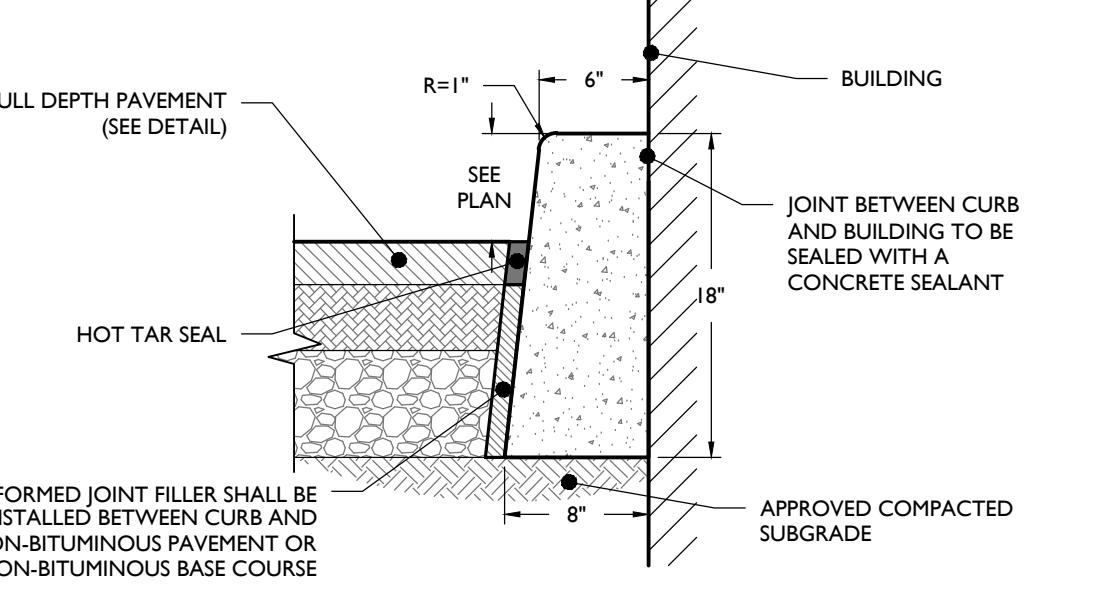
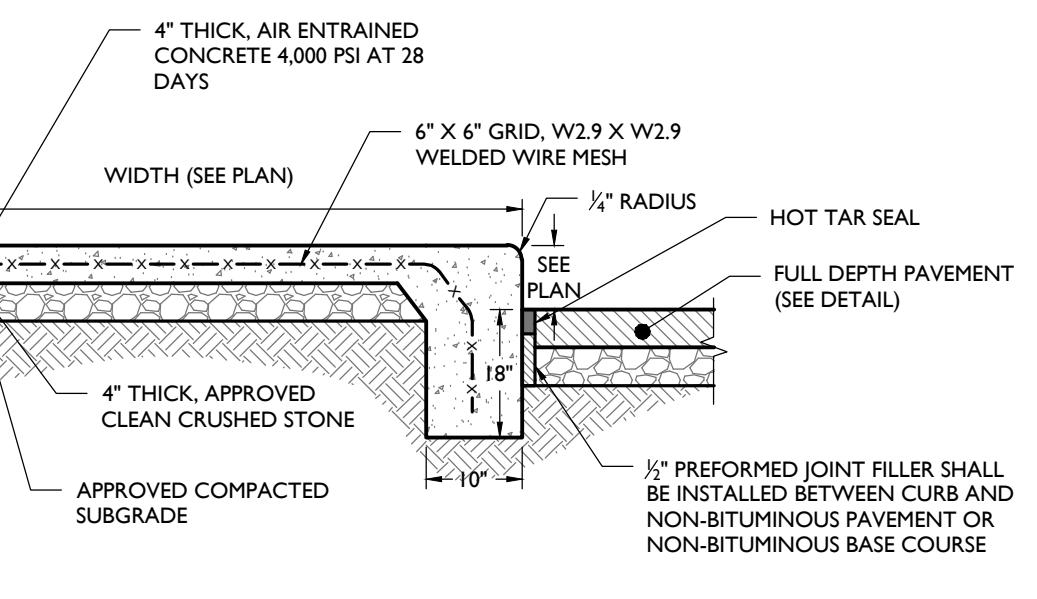
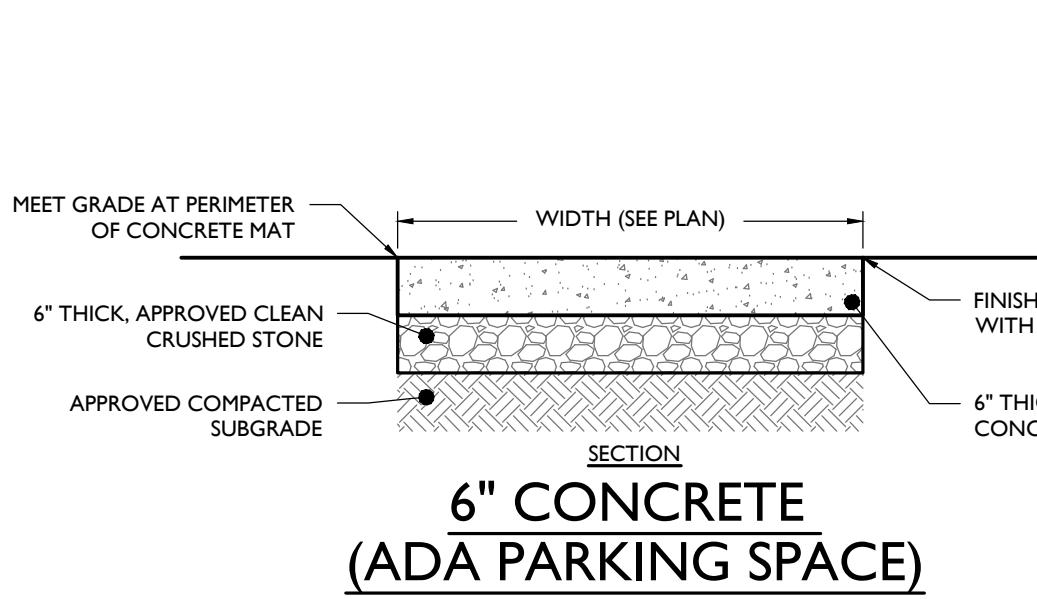
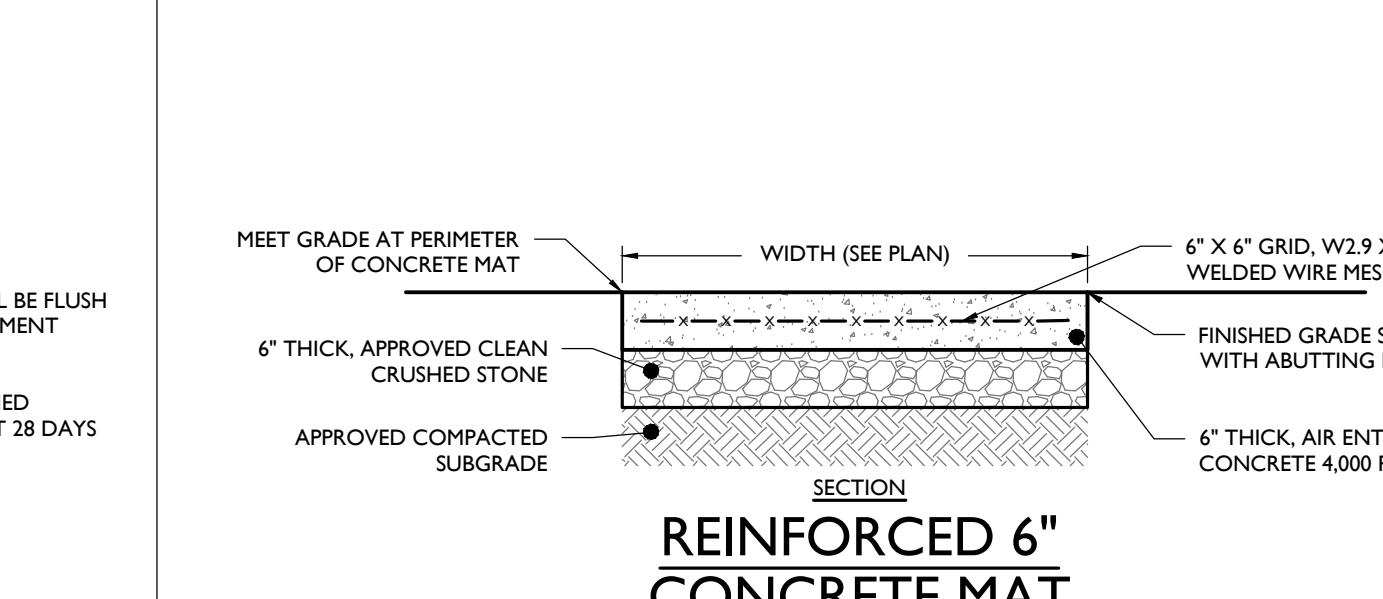
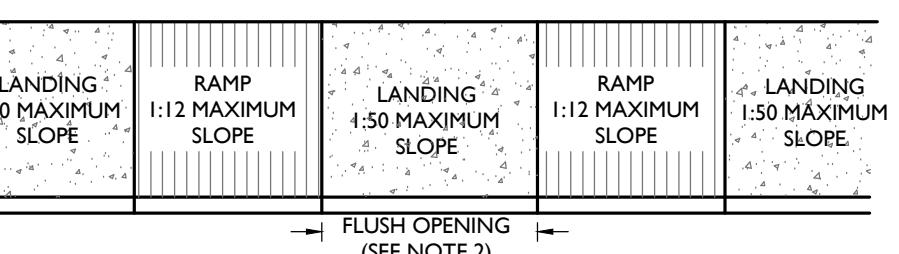
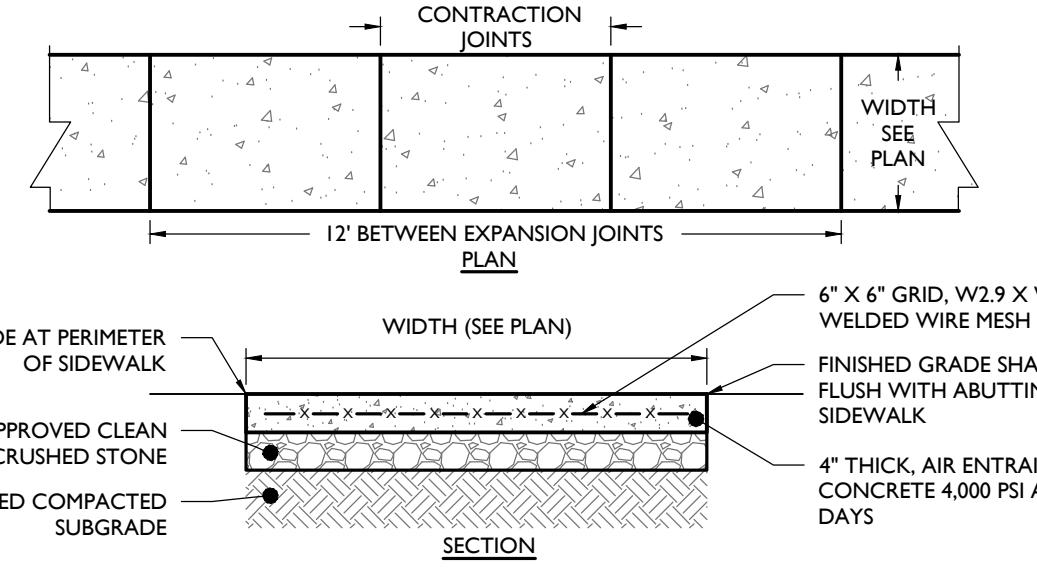
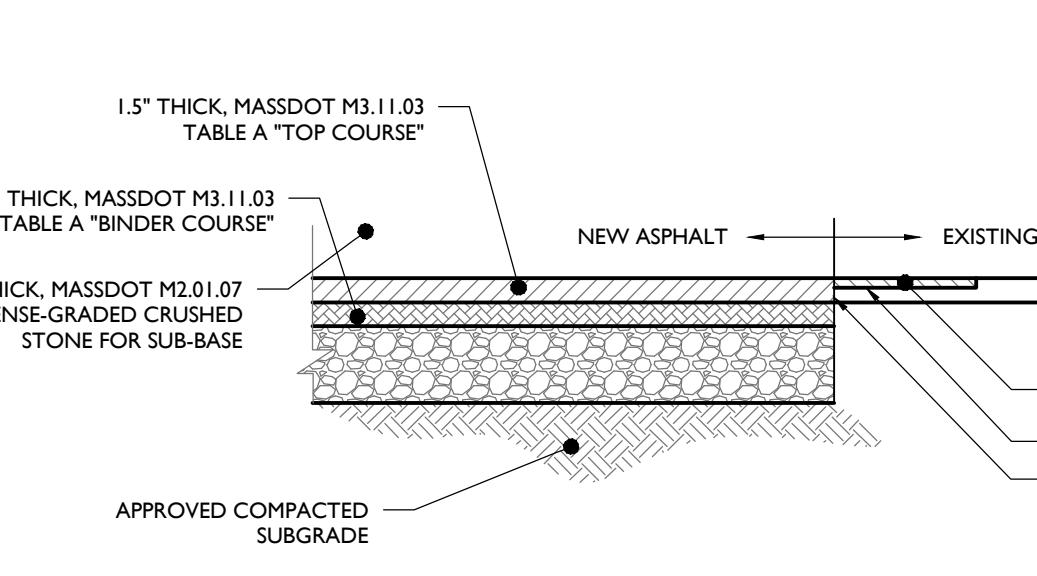
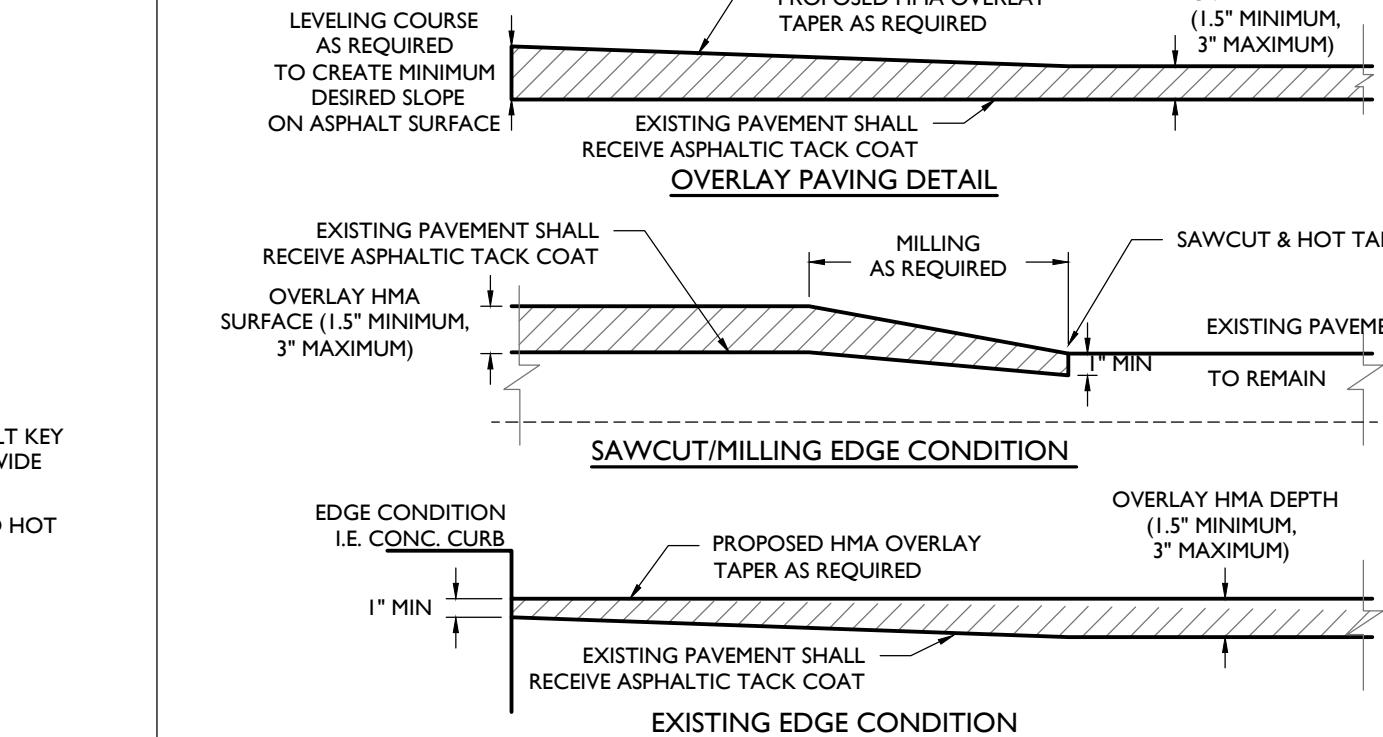
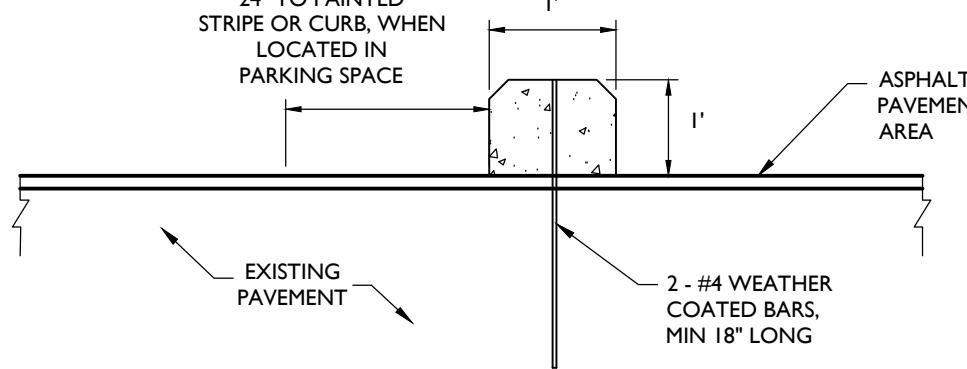
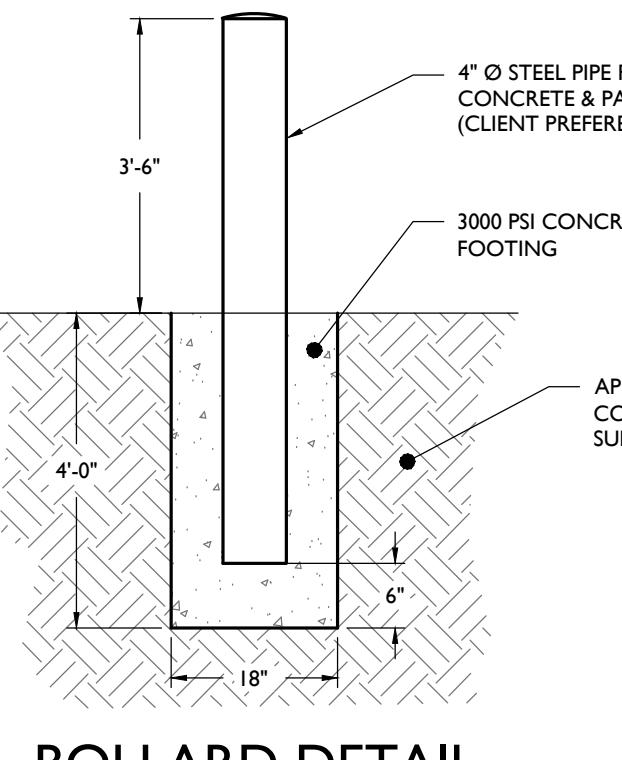
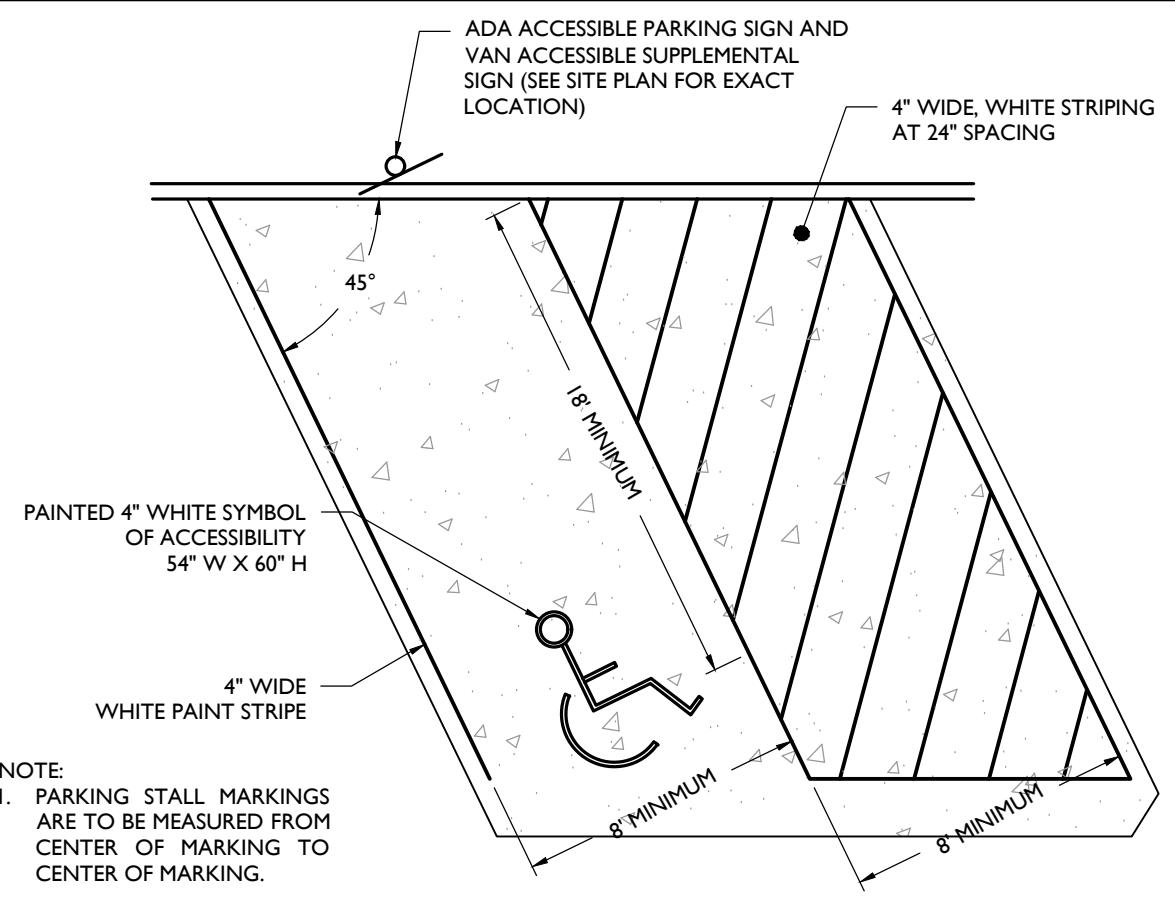
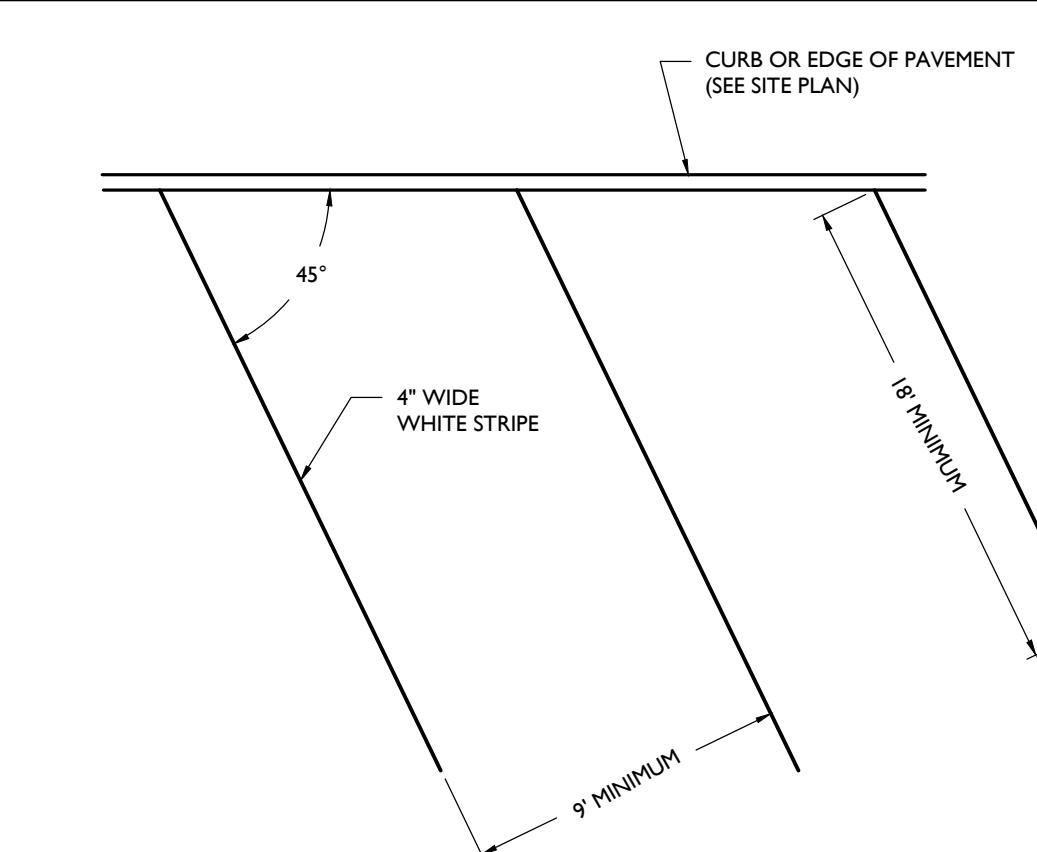
# **LIGHTING PLAN**

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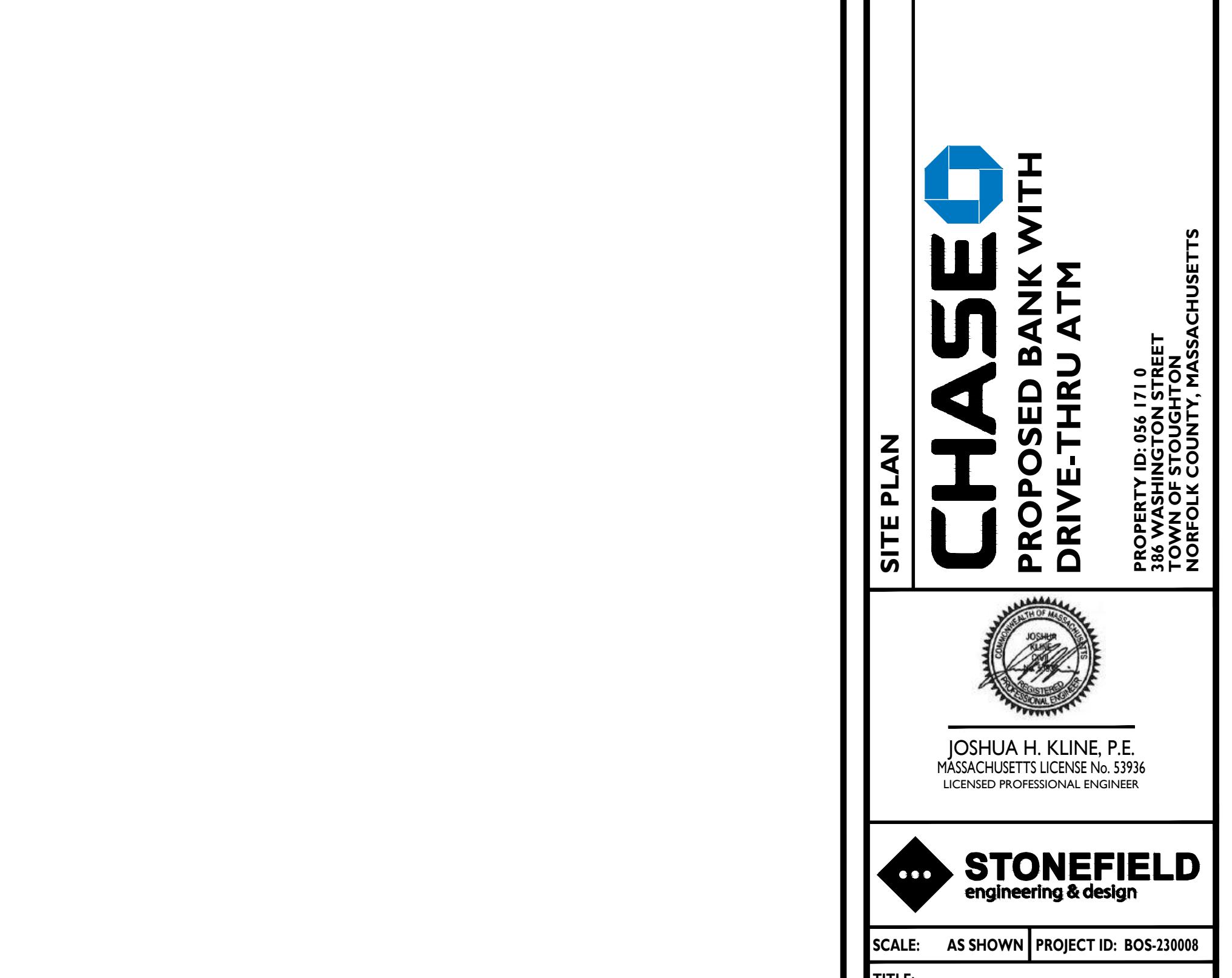
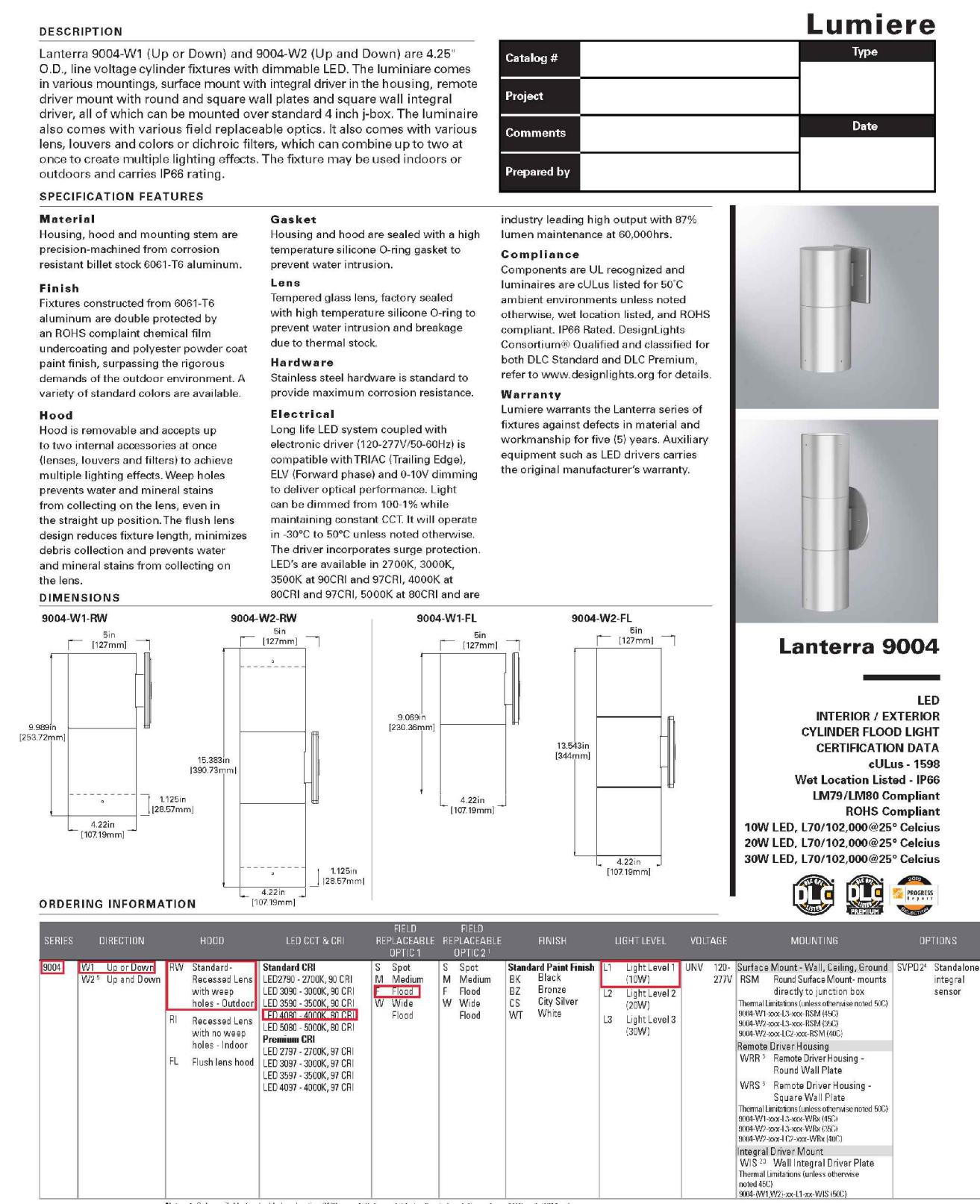
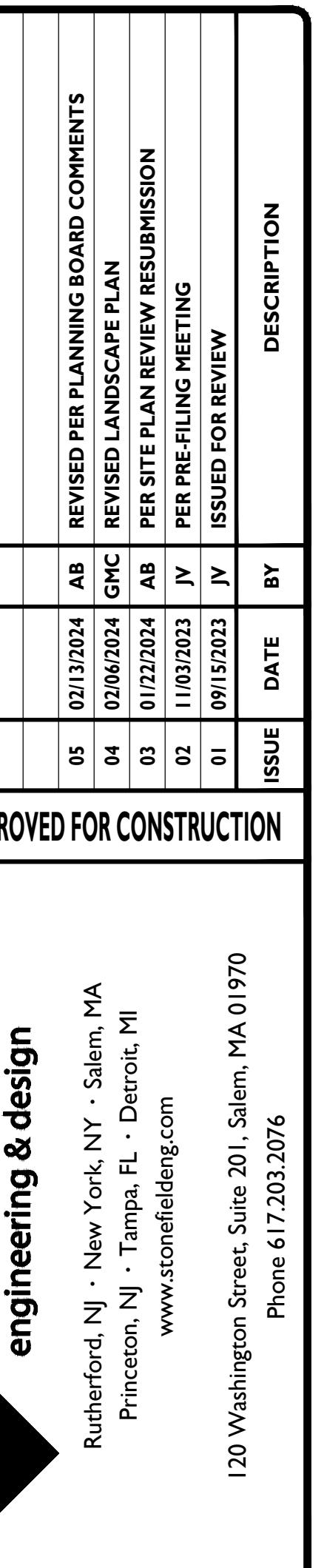
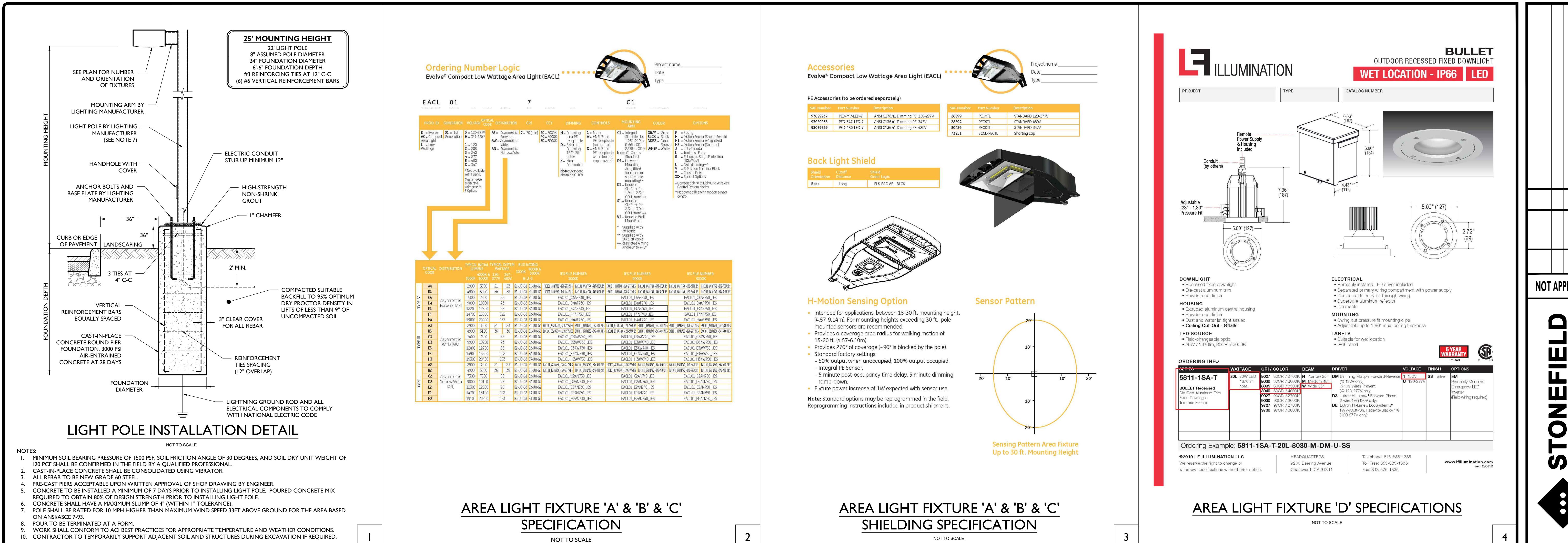
**C-4**





| CONCRETE CURB DETAIL- ABUTTING BUILDING   |  | MONOLITHIC CONCRETE CURB DETAIL  |   | 6" CONCRETE (ADA PARKING SPACE)   |   | REINFORCED 6" CONCRETE MAT  |   | NOT APPROVED FOR CONSTRUCTION |              |
|---|--|--|---|---|---|---|---|-------------------------------|--------------|
| 1   |    | 2  |    | 3   |    | 4   |    |                               |              |
|   | NOT TO SCALE   | NOT TO SCALE   | NOT TO SCALE  | NOT TO SCALE  | NOT TO SCALE  | NOT TO SCALE  | NOT TO SCALE  | NOT TO SCALE                  | NOT TO SCALE |
| 1. CONCRETE SHALL BE 3500 PSI AT 28 DAYS, AIR-ENTRAINED.<br>2. TRANSVERSE EXPANSION JOINTS SHALL BE PROVIDED AT 20 FOOT INTERVALS WITH PRE-MOLDED, BITUMINOUS JOINT FILLER, RECESSED $\frac{1}{8}$ " FROM SURFACE.<br>3. HALF DEPTH CONTRACTION JOINTS SHALL BE PROVIDED AT 10 FOOT INTERVALS.<br>4. 18" CURB DEPTH SHALL BE MAINTAINED AT DEPRESSED OR FLUSH CURBED AREAS. |  | NOTES:<br>1. MAXIMUM CROSS SLOPE SHALL BE $\frac{1}{8}$ " PER FOOT.<br>2. $\frac{1}{8}$ " EXPANSION JOINTS SHALL BE PROVIDED AT 12' INTERVALS WITH PRE-MOLDED, BITUMINOUS JOINT FILLER, RECESSED $\frac{1}{8}$ " FROM THE SURFACE.<br>3. 1" DEEP BY $\frac{1}{8}$ " WIDE, TOOLED CONTRACTION JOINTS SHALL BE PROVIDED AT 4' INTERVALS.   |   | NOTES:<br>1. $\frac{1}{8}$ " EXPANSION JOINTS WITH WATER SEAL SHALL BE PROVIDED AT 12' INTERVALS WITH PRE-MOLDED, BITUMINOUS JOINT FILLER, RECESSED $\frac{1}{8}$ " FROM THE SURFACE.<br>2. 1" DEEP BY $\frac{1}{8}$ " WIDE TOOLED CONTRACTION JOINTS SHALL BE PROVIDED AT MID-POINT BETWEEN EXPANSION JOINTS OR 6' INTERVALS MAX.<br>3. CONCRETE SHALL RECEIVE BROOM FINISH.<br>4. ALL EXPOSED CORNERS TO HAVE 12" CHAMFER.  |   | NOTES:<br>1. $\frac{1}{8}$ " EXPANSION JOINTS WITH WATER SEAL SHALL BE PROVIDED AT 12' INTERVALS WITH PRE-MOLDED, BITUMINOUS JOINT FILLER, RECESSED $\frac{1}{8}$ " FROM THE SURFACE. LONGITUDINAL REBAR TO BE CUT AT EXPANSION JOINTS.<br>2. 1" DEEP BY $\frac{1}{8}$ " WIDE, TOOLED CONTRACTION JOINTS SHALL BE PROVIDED AT MID-POINT BETWEEN EXPANSION JOINTS MAX.<br>3. CONCRETE SHALL RECEIVE BROOM FINISH.<br>4. ALL EXPOSED CORNERS TO HAVE 12" CHAMFER. |   | NOT APPROVED FOR CONSTRUCTION |              |
|   |  |  |   |   |   |   |   |                               |              |
| 5   |  | 6  |  | 7   |  | 8   |  |                               |              |
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| 1. CROSS SLOPE ON RAMP SHALL NOT EXCEED 2%<br>2. A FLUSH OPENING SHALL HAVE A MINIMUM WIDTH OF 36". SEE PLAN FOR EXACT WIDTH.<br>3. RAMP SHALL HAVE A MAXIMUM RISE OF 6" WITHOUT A HANDRAIL.  |  | NOTES:<br>1. MAXIMUM CROSS SLOPE SHALL BE $\frac{1}{8}$ " PER FOOT.<br>2. $\frac{1}{8}$ " EXPANSION JOINTS SHALL BE PROVIDED AT 12' INTERVALS WITH PRE-MOLDED, BITUMINOUS JOINT FILLER, RECESSED $\frac{1}{8}$ " FROM THE SURFACE.<br>3. 1" DEEP BY $\frac{1}{8}$ " WIDE, TOOLED CONTRACTION JOINTS SHALL BE PROVIDED AT 4' INTERVALS.<br>4. EXPANSION JOINT SHALL BE PROVIDED WHERE ADJACENT TO A BUILDING. |   | NOTES:<br>HMA MIX AND GRAVEL SHALL CONFORM TO STOUGHTON DEPARTMENT OF PUBLIC WORKS SPECIFICATIONS.  |   | NOTES:<br>1. MARKING STALL MARKINGS ARE TO BE MEASURED FROM CENTER OF MARKING TO CENTER OF MARKING.   |   | NOT TO SCALE                  | NOT TO SCALE |
|   |  |  |   |   |   |   |   |                               |              |
| 9   |  | 10   |  | 11  |  | 12  |  |                               |              |
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| 1. CONCRETE PAVEMENT- SECURE WHEEL STOP WITH EPOXY BONDING AGENT.<br>2. WHEEL STOP SHALL BE 6" LONG.<br>3. WHEEL STOP SHALL BE PREFABRICATED CONCRETE.  |  | NOTES:<br>1. PAINTED 4" WIDE WHITE STRIPE OR CURB, WHEN LOCATED IN PARKING SPACE.<br>2. 2 - #4 WEATHER COATED BARS, MIN 18" LONG.  |   | NOTES:<br>1. PAINTED 4" WHITE SYMBOL OF ACCESSIBILITY 54" W X 60" H<br>2. 4" WIDE WHITE PAINT STRIPE<br>3. 4" WIDE WHITE STRIPE<br>4. 4" WIDE WHITE STRIPE<br>5. 4" WIDE WHITE STRIPE<br>6. 4" WIDE WHITE STRIPE<br>7. 4" WIDE WHITE STRIPE<br>8. 4" WIDE WHITE STRIPE<br>9. 4" WIDE WHITE STRIPE<br>10. 4" WIDE WHITE STRIPE<br>11. 4" WIDE WHITE STRIPE<br>12. 4" WIDE WHITE STRIPE<br>13. 4" WIDE WHITE STRIPE<br>14. 4" WIDE WHITE STRIPE<br>15. 4" WIDE WHITE STRIPE<br>16. 4" WIDE WHITE STRIPE<br>17. 4" WIDE WHITE STRIPE<br>18. 4" WIDE WHITE STRIPE<br>19. 4" WIDE WHITE STRIPE<br>20. 4" WIDE WHITE STRIPE<br>21. 4" WIDE WHITE STRIPE<br>22. 4" WIDE WHITE STRIPE<br>23. 4" WIDE WHITE STRIPE<br>24. 4" WIDE WHITE STRIPE<br>25. 4" WIDE WHITE STRIPE<br>26. 4" WIDE WHITE STRIPE<br>27. 4" WIDE WHITE STRIPE<br>28. 4" WIDE WHITE STRIPE<br>29. 4" WIDE WHITE STRIPE<br>30. 4" WIDE WHITE STRIPE<br>31. 4" WIDE WHITE STRIPE<br>32. 4" WIDE WHITE STRIPE<br>33. 4" WIDE WHITE STRIPE<br>34. 4" WIDE WHITE STRIPE<br>35. 4" WIDE WHITE 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|---|--|---|--|-------------------------------|--|--|--|-------|------|----|-------------|----|------------|----|-------------------------------------|----|------------|----|------------------------|----|------------|----|-----------------------------------|----|------------|----|------------------------|----|------------|----|-------------------|
| NOT APPROVED FOR CONSTRUCTION   |  |   |  |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| ISSUE   | DATE   | BY  | DESCRIPTION  |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| 05  | 02/06/2024   | AB  | REVISED PER PLANNING BOARD COMMENTS  |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| 04  | 02/06/2024   | AB  | REVISED LANDSCAPE PLAN   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| 03  | 01/22/2024   | AB  | PER SITE PLAN REVIEW RESUBMISSION  |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| 02  | 11/03/2023   | JV  | PER PRE-FILING MEETING   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| 01  | 09/15/2023   | JV  | ISSUED FOR REVIEW  |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <b>TRASH ENCLOSURE DETAIL</b><br><small>NOT TO SCALE</small>  | <b>ACCESSIBLE PARKING SIGN DETAIL</b><br><small>NOT TO SCALE</small>   | <b>SCORED CONCRETE DETAIL</b><br><small>NOT TO SCALE</small>  | <b>SITE PLAN</b><br>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>Z-BOSTON-B2023-05-20288 IFC-2008 IFC-ARCHITECTURE 300 WASHINGTON STREET, STOUGHTON, MA 02072</small> | <small>NOTES:<br/>1. ALL EXPOSED PAINTED SURFACES SHALL BE COATED WITH MATTHEWS #282-208SP VOC GLOSS CLEAR, WITH MINIMUM 2 MILS DRY FILM THICKNESS (DFT) PER MATTHEWS APPLICATIONS SPECIFICATIONS.<br/>2. EMBEDDED PORTION OF POST SHALL BE PRIMED AND PAINTED FOR CORROSION PROTECTION.</small> | <small>NOTES:<br/>1. CONTRACTION JOINTS ARE TO BE SPACED AT A MAXIMUM OF 20 FEET APART.<br/>2. THE JOINTS ARE TO BE SAWED AND LOCATED IN THE DEPRESSIONS OF THE CORRUGATIONS (SEE DETAIL OF CORRUGATIONS)<br/>3. END OF CORRUGATED RIDGES TO BE BEVELED.<br/>4. FOR DESCRIPTION OF MATERIAL AND CONSTRUCTION METHODS SEE CONDOT STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.<br/>5. THE DEPTH OF THE GRAVEL IS TO BE SUCH THAT ITS BOTTOM LINE MEETS THE BOTTOM OF THE GRAVEL LINE OF THE CONTIGUOUS PAVEMENT.</small> | <small>NOTES:<br/>1. ALL SIGNS SHALL BE IN ACCORDANCE WITH THE FEDERAL HIGHWAY ADMINISTRATION (FHWA) MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), EXCEPT AS NOTED.<br/>2. ALL SIGNS SHALL BE MOUNTED AS TO NOT OBSTRUCT THE SHAPE OF "STOP" (R1-1) AND "HELD" (R1-2) SIGNS.</small>  |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  | <small>2</small>   | <small>3</small>  | <small>4</small>   |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |
| <small>1</small>  |  |   |  |                               |  |  |  |       |      |    |             |    |            |    |                                     |    |            |    |                        |    |            |    |                                   |    |            |    |                        |    |            |    |                   |



|  <p><b>CHASE</b></p> <p><b>PROPOSED BANK WITH<br/>DRIVE-THRU ATM</b></p> <p>386 WASHINGTON STREET<br/>TOWN OF STOUGHTON<br/>NORFOLK COUNTY, MASSACHUSETTS</p>  |            |  <p><b>STONEFIELD</b><br/>engineering &amp; design</p> <p>Rutherford, NJ • New York, NY • Salem, MA<br/>Princeton, NJ • Tampa, FL • Detroit, MI<br/>www.stonefieldeng.com</p> <p>120 Washington Street, Suite 201, Salem, MA 01970<br/>Phone 617.203.2076</p> |                                     |       |      |    |             |    |            |    |                   |    |            |    |                        |    |            |    |                                   |    |            |     |                        |    |            |    |                                     |
|---|------------|---|-------------------------------------|-------|------|----|-------------|----|------------|----|-------------------|----|------------|----|------------------------|----|------------|----|-----------------------------------|----|------------|-----|------------------------|----|------------|----|-------------------------------------|
| <p><b>SITE PLAN</b></p> <p><b>NOT APPROVED FOR CONSTRUCTION</b></p> <table border="1"> <thead> <tr> <th>ISSUE</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>09/15/2023</td> <td>IV</td> <td>ISSUED FOR REVIEW</td> </tr> <tr> <td>02</td> <td>11/03/2023</td> <td>JV</td> <td>PER PRE-FILING MEETING</td> </tr> <tr> <td>03</td> <td>01/22/2024</td> <td>AB</td> <td>PER SITE PLAN REVIEW RESUBMISSION</td> </tr> <tr> <td>04</td> <td>02/06/2024</td> <td>GMC</td> <td>REVISED LANDSCAPE PLAN</td> </tr> <tr> <td>05</td> <td>02/13/2024</td> <td>AB</td> <td>REVISED PER PLANNING BOARD COMMENTS</td> </tr> </tbody> </table> |            |   |                                     | ISSUE | DATE | BY | DESCRIPTION | 01 | 09/15/2023 | IV | ISSUED FOR REVIEW | 02 | 11/03/2023 | JV | PER PRE-FILING MEETING | 03 | 01/22/2024 | AB | PER SITE PLAN REVIEW RESUBMISSION | 04 | 02/06/2024 | GMC | REVISED LANDSCAPE PLAN | 05 | 02/13/2024 | AB | REVISED PER PLANNING BOARD COMMENTS |
| ISSUE   | DATE       | BY  | DESCRIPTION                         |       |      |    |             |    |            |    |                   |    |            |    |                        |    |            |    |                                   |    |            |     |                        |    |            |    |                                     |
| 01  | 09/15/2023 | IV  | ISSUED FOR REVIEW                   |       |      |    |             |    |            |    |                   |    |            |    |                        |    |            |    |                                   |    |            |     |                        |    |            |    |                                     |
| 02  | 11/03/2023 | JV  | PER PRE-FILING MEETING              |       |      |    |             |    |            |    |                   |    |            |    |                        |    |            |    |                                   |    |            |     |                        |    |            |    |                                     |
| 03  | 01/22/2024 | AB  | PER SITE PLAN REVIEW RESUBMISSION   |       |      |    |             |    |            |    |                   |    |            |    |                        |    |            |    |                                   |    |            |     |                        |    |            |    |                                     |
| 04  | 02/06/2024 | GMC   | REVISED LANDSCAPE PLAN              |       |      |    |             |    |            |    |                   |    |            |    |                        |    |            |    |                                   |    |            |     |                        |    |            |    |                                     |
| 05  | 02/13/2024 | AB  | REVISED PER PLANNING BOARD COMMENTS |       |      |    |             |    |            |    |                   |    |            |    |                        |    |            |    |                                   |    |            |     |                        |    |            |    |                                     |
| <p><b>SCALE:</b> N/A <b>PROJECT ID:</b> BOS-230008</p> <p><b>TITLE:</b> <b>RECORDED<br/>DECISION</b></p> <p><b>DRAWING:</b> <b>C-10</b></p>   |            |   |                                     |       |      |    |             |    |            |    |                   |    |            |    |                        |    |            |    |                                   |    |            |     |                        |    |            |    |                                     |