



4 CAPEN STREET  
STOUGHTON, MA 02072

**COMMISSIONERS**  
BARRY CRIMMINS, CHAIRMAN  
WILLIAM LARKIN, VICE CHAIRMAN  
DONALD BRADY, TREASURER  
GEORGE HANSEN, MEMBER

**EXECUTIVE DIRECTOR**  
COLLEEN M. DOHERTY

## **REGULAR MEETING**

### **AGENDA**

December 2, 2025  
6:30 p.m.

- 1. Call Meeting to Order**
  - a. Roll Call of Members
- 2. Consent Agenda**
  - a. Board Meeting Minutes
  - b. Overtime Report
- 3. Accounting**
  - a. Ratification/Bill Schedule
  - b. State Modernization Report
  - c. Monthly Comparatives
  - d. Write Offs
- 4. Executive Director's Report**
- 5. New Business**
  - a. 2026 Budget
  - b. Plumbing Repair & Preventative Maintenance Services
  - c. Fire Alarm & Sprinkler Services
  - d. Any other business that the board deems necessary
- 6. Old Business**
- 7. Meeting Adjournment**

Please note: This meeting will be held remotely at 6:30 p.m. To join the Zoom meeting please call 1-929-436-2866 or 1-301-715-8592 and use Meeting ID: 865 0767 0217 and Passcode: 810839.