



4 CAPEN STREET  
STOUGHTON, MA 02072

**COMMISSIONERS**  
BARRY CRIMMINS, CHAIRMAN  
WILLIAM LARKIN, VICE CHAIRMAN  
DONALD BRADY, TREASURER  
GEORGE HANSEN, MEMBER

**EXECUTIVE DIRECTOR**  
COLLEEN M. DOHERTY

## **REGULAR MEETING**

### **AGENDA**

December 2, 2025  
6:30 p.m.

#### **1. Call Meeting to Order**

- a. Roll Call of Members

#### **2. Consent Agenda**

- a. Board Meeting Minutes
- b. Overtime Report

#### **3. Accounting**

- a. Ratification/Bill Schedule
- b. State Modernization Report
- c. Monthly Comparatives

#### **4. Executive Director's Report**

#### **5. New Business**

- a. 2026 Budget
- b. Plumbing Repair & Preventative Maintenance Services
- c. Fire Alarm & Sprinkler Services
- d. Section 8 Payment Standards
- e. Any other business that the board deems necessary

#### **6. Old Business**

#### **7. Meeting Adjournment**

Please note: This meeting will be held remotely at 6:30 p.m. To join the Zoom meeting please call 1-929-436-2866 or 1-301-715-8592 and use Meeting ID: 865 0767 0217 and Passcode: 810839.