



4 CAPEN STREET  
STOUGHTON, MA 02072

**COMMISSIONERS**

BARRY CRIMMINS, CHAIRMAN  
DONALD BRADY, TREASURER  
GEORGE HANSEN, MEMBER  
WILLIAM LARKIN, MEMBER

**EXECUTIVE DIRECTOR**

COLLEEN M. DOHERTY

**BOARD MEETING**

**AGENDA**

November 4, 2025

6:30 p.m.

- 1. Call Meeting to Order**
  - a. Roll Call of Members
- 2. Consent Agenda**
  - a. Board Meeting Minutes
  - b. Vacancy Report
  - c. Overtime Report
- 3. Accounting**
  - a. Ratification/Bill Schedule
  - b. State Modernization Report
  - c. Write Offs
- 4. Executive Director's Report**
- 5. New Business**
  - a. Change Order for Community Building Project at LaCivita Court
  - b. Snow Removal Services - 3<sup>rd</sup> and Final Year
  - c. Elevator Services - 3<sup>rd</sup> and Final Year
  - d. Any other business that the Board deems necessary
- 6. Old Business**
- 7. Meeting Adjournment**

Please note: This meeting will be held remotely at 6:30 p.m. To join the Zoom meeting please call 1-929-436-2866 or 1-301-715-8592 and use Meeting ID: 818 1862 0925  
Passcode: 534357.