

## MEETING OF THE CLIMATE ACTION PLAN COMMITTEE

Monday, June 30, 2025 · 7:00 pm

YAITAINES ROOM – TOWN HALL

Google Meet joining info

Video call link: <https://meet.google.com/vgn-fpyy-shj>

Or dial: (US) +1 413-369-1423 PIN: 386 846 933#

## AGENDA

1. Welcome
2. Review of Minutes
3. High School Students welcome/discussion
4. Schools Update—recycling and composting
5. MAPC Update
  - a. EEA Grant
  - b. List of Strategies—priorities
  - c. Climate Leadership Status
  - d. July 31<sup>st</sup> Town Hall presentation/meeting
6. Community Preservation Committee Appearance
7. Community Flyer ideas
8. Community Engagement – Pride and Juneteenth
9. Other business that cannot be anticipated
10. Public Comment (name/precinct)