

MEETING OF THE CLIMATE ACTION PLAN COMMITTEE

Monday, June 2, 2025 · 7:00 pm

FITZPATRICK ROOM – TOWN HALL

Google Meet joining info

Video call link: <https://meet.google.com/fze-nbhz-wev>

Or dial: (US) +1 443-671-4781 PIN: 985 250 297#

AGENDA

1. Welcome
2. Review of Minutes
3. High School Students welcome and discussion
4. MAPC Update
 - a. EEA Grant
 - b. List of Strategies—priorities
 - c. Climate Leadership Status
5. Other business that cannot be anticipated
6. Public Comment (name/precinct)