

**STOUGHTON CONSERVATION COMMISSION MEETING AGENDA**

Tuesday, May 23, 2023 at 7:00 pm  
Town Hall, 10 Pearl Street  
Stoughton, Massachusetts

**THIS MEETING WILL BE HELD IN A HYBRID VIRTUAL FORMAT IN THE CHARLES YAITANES ROOM THIRD FLOOR TOWN HALL**

CONSERVATION COMMISSION MEETING -Virtual/Hybrid - RESCHEDULED  
Tuesday, May 23, 2023;  
7:00 – 9:30pm

Join with Google Meet  
meet.google.com/vhz-kjgf-rnt  
Join by phone  
(US) +1 470-466-0228 PIN: 508 492 288#

Gerald J. McDonald, Chairman	William A. Francis, Vice Chairman
J. Lionel Lucien	David Asack
John J. Malley	John H. Morton
Michael Horan	
James Conlon PWS, RS, Environmental Affairs Officer	

**Public Hearings:**

RDA-2023-03 Request for Determination, Trail Repair, Sign Installation under MASSTrails Grant at the Bird Street Veterans Memorial Conservation lands, Bird Street & West Street, Map 49, Lot 001; Map 50, Lot 10 & Map 51, Lot 48, Stoughton Conservation Commission;

DEP 298-XXX: Notice of Intent; Sewer Connection of the Chateau Restaurant 1165 Park Street & 181 Campanelli Parkway, Lucas Environmental LLC;

DEP 298-0888: Notice of Intent; Retaining Wall Repair, IKEA, 1 IKEA Way; Lucas Environmental LLC;

DEP 287-0889: 1305 Washington Street, Huggard and Ewing Auto Sales and Service, Septic System Repair & New Industrial Waste Water Holding Tank, Gallagher Engineering;

DEP 298-0886: Notice of Intent, Map 60, Lots 60 & 61 Atkinson Avenue Extension, Mixed Use Apartment Complex, Corvo Properties, Strongpoint Engineering;

DEP 298-0887: Notice of Intent, Map 61 Lots 60 & 61, 1001 Washington St. Water service utility and Onsite Sewage Disposal facility, Collins Engineering;

RECEIVED  
STOUGHTON, MASS.  
MAY 17 P 3:41  
OFFICE OF THE  
TOWN CLERK

DEP 298-0885: Abbreviated Notice of Resource Areas Delineation Pheasant Hills, 0 Turnstone Terrace, Assessors Ma 8, Parcels 16 & 17; LEC continuance;

DEP 298- 0876: Town of Stoughton Department of Public Works, 950 Central Street; Environmental Partners on behalf of the Town of Stoughton; Marc Tisdelle, PE Town Engineer; Parking and Access Stormwater Improvements, Continued to a future meeting;

DEP 298- 0869: Notice of Intent, 563 Highland Street, CEC, Inc. on behalf of 563 Highland Street, LLC Notice of Intent Temporary Access Road Construction for Test Pit Explorations, CEC Engineering Continuance

DEP 292- 0861: Notice of Intent of Anthony Escoto, Exteriorscapes, Coneco Engineers 1823 Washington Street, proposed 2 Story Building, Wetland Replication Area, Coneco Engineering, Continued to First Meeting in June;

Fine Hearing: 1515 West Street, Mark Thomas, Winter Ends Stables for Enforcement Order; Filling in Wetlands and grading and filling in a Restricted Buffer Zone; Continuance;

Fine Hearing: Laura Benedetti and Evan A. Taylor, for violations at 53 Spallus Road; deforestation grading excavation in regulated areas, Continuance;

**Correspondence/Discussion:**

Abutters and Neighbors to 563 Highland Street LLC, RE: Opposition to Development of 563 Highland Street;

Fine Hearing Map 55, Lot 144 Britton Avenue, Cathal Walsh, Topline Masonry, Continued to First Meeting in June;

Enforcement Orders 163 Pearl Street, George Dolobany, Fine Proceeding Update;

DEP 298- 0554: Merrill Engineers and Land Surveyors; 1150 Turnpike Street, North East Tank Service; John O'Brien; Continued to a future meeting;

Branden Mahase, Sumner Street Enforcement Order Follow up, request for consideration;

**Accounting:**

**Old Business:**

**New Business:**

**Minutes:**

May 4, 2023

**Adjournment:**

**FURTHER INSTRUCTIONS FOR CONNECTING TO THE STOUGHTON CONSERVATION COMMISSION MEETING REMOTELY REMOTE MEETING INSTRUCTIONS:**

In keeping with the ongoing Emergency Order from Governor Charlie Baker to limit gatherings and maximize social distancing, and under legislation passed to address remote board meetings during the emergency declaration, this meeting will be conducted over Google Meets. Attendance by Board/Commission members will be remote and remote attendance shall count toward quorum. The meeting will be broadcast live and recorded on Stoughton Media Access Corporation (SMAC) cable service. To join a remote meeting using your computer, click on the URL at the top of the meeting agenda, or copy it and paste it into your browser. To join a remote meeting using your phone, call the number provided underneath the URL. You will need the meeting ID to join by phone only. While conducting meetings remotely we will endeavor to keep the meeting operations as close to our standard procedures as possible, however the use of this platform will necessitate some additional meeting protocols. Government meetings air on Comcast channel 98 and on Verizon, channel 24.

1. This meeting is scheduled to begin promptly at 7:00 PM.
2. This meeting will be held in the Google Meets webinar format. All will join the meeting muted, with commissioners elevated to panelists with video and audio. Applicant teams will be elevated to video and audio in the order shown on the agenda. Applicants should identify a team leader to introduce others who are present, if any, and should have all presentation materials ready to be displayed from their computer screen. Proof of abutter notification shall be posted to the online application prior to the start of the meeting.
3. Public participants are requested to stay muted until they are recognized by the Chair to speak during the public input portion of each hearing in order to minimize background noise. To be recognized, please use the raise hand function, or make a request via chat. If you are joining by phone, you can follow instructions to raise your hand. When starting testimony please states your name and address for the record.
4. As in any public meeting, indecent behavior will not be tolerated and anyone who abuses use of the meeting platform will be terminated from the meeting.
5. All votes taken will be via roll call.
6. When all business on the agenda has been completed, the commissioners will vote to adjourn the meeting, signaling the end of the meeting, and the termination of the SMAC recording. All participants will be disconnected from the meeting at that time.

END