

**STOUGHTON CONSERVATION COMMISSION MEETING AGENDA (Revised)**

**January 8, 2026 at 7:00 PM  
Town Hall, 10 Pearl Street  
Stoughton, Massachusetts**

**THIS MEETING WILL BE HELD IN A HYBRID VIRTUAL FORMAT IN THE FITZPATRICK  
MEETING ROOM FIRST FLOOR TOWN HALL**

In accordance with Chapter 2 of the Acts of 2025, which extends the Governor's March 12, 2020 "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A § 20," until June 30, 2027, this meeting will be conducted both in person and virtually via Google Meets.

Conservation Commission Fitzpatrick Room  
Thursday, January 8, 2026  
7:00 – 9:00pm

[meet.google.com/rue-ufsk-zwr](https://meet.google.com/rue-ufsk-zwr)  
Join by phone  
(US) +1 240-224-0913 PIN: 636 657 091#

Gerald J. McDonald, Chairman  
William A. Francis, Vice                      Michael Horan  
David M. Asack                                  Rodney L. Bender  
John J. Malley                                  Emily K. Levine  
James Conlon MS, CWS, Environmental Affairs Officer

**Opening:**

**Public Hearings:**

DEP 298-0838: Lot 2 Pondview Lane, Site development and New Construction of 2 Story Residential Home, Global Property Services, Amended Plan Filing Procedure to Existing Order of Conditions;

DEP 298—0929: 1823 Washington Street, Anthony Escoto, Exteriorscapes, Inc. New Building, Equipment Parking, Hardscape Storage, Septic System continuance;

DEP 298-0930 ; 55 Highland Rock Drive Building Addition to Residential Dwelling, JK Holmgren on Behalf of Baker Family 2015 Trust: continuance;

DEP 298-0925: 38 Elizabeth Street, Proposed Detached Accessory Dwelling Unit, ET Engineering, Proposed on behalf of Richard Roach, Reconsideration of Vote, continuance;

**Correspondence/Discussion:**

298-0837: Lot 3 Silver Glen Road, Proposed Residential Construction of a Single Family Home, High Point Engineering on behalf of Attitash Custom Home Design Consideration of revised plan;

23 Alderwood Rd., Notice of Violations, John Howe;

1873 Washington St., Notice of Violations, Platinum Auto Sales;

DEP 298-0934: South Elementary School Task Order, Greenman-Pederson, Inc.;

Lake Management Article, \$160,000 3 year program;

**Conservation Commission Lands and Trails: maintenance and ongoing projects**

**Accounting:**

**Old Business:**

**New Business:**

**Minutes:** 3-13-25

**Adjournment:**