

This meeting will be conducted by remote participation pursuant to the Act signed by Governor Baker June 16, 2021 extending provisions of his March 12, 2020 Executive Order Suspending Certain Provisions of the Open Meeting Law through April 1, 2022, and extended again through March 31, 2023.

Community Preservation Committee
Town of Stoughton, Massachusetts
Amended Online Meeting Agenda [Two Pages]
Wednesday, January 4, 2023, 7:00 PM

To join the meeting online: meet.google.com/eqf-pjgv-ndp

To join the meeting by phone: Call: 254-230-4527 PIN: 207 807 263#

Preliminary Items

Estimated Time: 15 minutes

1. **Call to Order**
2. **Chairperson's Report**
3. **Administrator's Report**
 - **Community Preservation Plan Update**
4. **Treasurer's Report**
5. **Public Comments**

New Business

Estimated Time: 30 minutes

6. **Full Application: Design and Construct Parking and Trailhead Area at Atkinson Ave (Gerry McDonald, Conservation Commission Chair)**

Continuing Business

Estimated Time: 30 minutes

7. **Full Application: Grubenskas Property, Benson Road (OSC)**

Project Updates

Estimated Time: 30 minutes

8. **Update on Student Engagement Project (Bunmi Olotu, John Linehan)**
9. **Glen Echo Project – Punch List Items (Eric Kolman)**
10. **Capen Reynolds Grant Updates (Rich Terry)**
11. **Stoughton Ancient Documents Upload (Dwight MacKerron)**
12. **Closeout of Historic Signs Project (Dwight MacKerron)**

Administrative Items

Estimated Time: 30 minutes

13. **Approval of Minutes: December 7, 2022**
14. **Hansen School Playground: Acceptance of Amended Application**

Items on this agenda may be taken in any order at the discretion of the committee.

Votes may be taken on items on agenda. It is committee policy to accept public comments on project proposals.

This meeting may be broadcast live by SMAC on the Government Channel and/or be recorded for later broadcast.

15. **Discussion on Pierce Street Church Parcel**
16. **Update Application Form:**
 - **Discuss Requiring Paper Copies of Applications**
 - **Discuss Requiring Applicant to Submit Warrant Article**
17. **Discussion of New Laptop for Program Administrator**
18. **Other unanticipated new business or emergency matters**
19. **Next Meeting: Wednesday, February 1**
20. **Adjournment**

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Community Preservation Committee online meeting video recordings are posted to the committee's website.